

CAP

- kikustootināpew. *He has a large cap, múkustootiniō. He has a small cap, upistustooniā. He is in want of a cap, kwetowestootiniw. She makes a cap, ustootinikā. She makes a cap for him, ustootinikowā*
- Cap-peak, *n.* Akwekwāhoon, akooyapikwāhoon, akowapikwāhoon. *He has a cap-peak, ootākwekwāhoonew, ootakooyapikwāhoonew, ootakowapikwāhoonew*
- Capable, *adj.* Kuskētōw. *He thinks himself capable of doing it, chēkāyētum*
- Cape, *n.* (a head-land) Muchetāwāyow, nāyow. *He goes to the cape, muchetāwāo*
- Cape Jones, *n.* Muchetāwakume
- Capot, *n.* Miskootakai, ukōop, pesiskowakun. *A small capot, miskoochakas. A duffel or blanket capot, wapoowyanukōop, kispukusakai. A grey cloth capot, sepikwusakai. He puts on his capot; takes it off, &c. See Coat*
- Capricious, *adj.* Aiyutāwisew
- Capsize, *v. i.* Kootupipuyew
— *v. t.* Kootupinim
- Captain, *n.* (of a ship) Cheman-ookimow, (military) nutoopuyewew-ookimow, simakunisewikimow, kichesimakunis
- Captive, *n.* Ootinikun, owūkan
- Captivity, *n.* Owūkasewiwin. *He takes him into captivity, owūkanikatāo*
- Carcass, *n.* Ā nipemukuk, meyow
- Card, *n.* (playing) Tāhiman. *He plays at cards, tāhimow*
- Care, *n.* Pupamāyētumoowin, pekwāyētumoowin, pisiskāyētumoowin, ootumāyētumoowin. *He takes care of him, kunowāyimāo, -yētum, akume-hāo, -tow, (as of cattle, &c.) pumēhāo. She takes care of the child, kunoonowoosoo. Take care! yā-kwa! yākwamise! He takes care of it for him, kunowāyētumowāo. He gives it into*

CAR

- his care, kunowāyētumoobāo. He leaves him in his care, konowāyētēhāo. He is taken care of, kunowāyētak-oosew, -wun*
- Care, *v. i.* Pekwāyētum, ootumāyētum. *He cares for him, pupamā-yimāo, -yētum, tākwāyimāo, -yētum, pisiskā-yimāo, -yētum*
- Careful, *adj.* Yakwamew, yakwamisew, ayakwamisew, akumāyimoo, nisitowasew. *He makes him careful, yakwamehāo, yakwamisēhāo. He is careful about it, ayakwamisestum, ayakwamisēkutum*
- Carefully, *adv.* Pāyātuk or paiātuk, pāpūyātuk, nissekach, pākach
- Carefulness, *n.* Yakwamisewin
- Careless, *adj.* Numma nisitowasew, numma yakwamew
- Cargo, *n.* Poosetasoowina, *pl.*
- Cariole, *n.* Ootapanask. *A horse carirole, mistutim-ootapanask. A dog carirole, utim-ootapanask. A small carirole, ootapanaskoos*
- Carlton, *n.* Muskootāwaskuhikun
- Carnal, *adj.* Weyase-wew, -wun, weyasewew (followed by the noun)
- Carp, *n.* Numāpin (or with the dialectic change), numābil
- Carpenter, *n.* Mistikoonapāo. *He is a carpenter, mistikoonapāwew. An apprentice carpenter, mistikoonapāsis*
- Carpenter's shop, *n.* Mookoochikāwikumik, mookoochikāwin
- Carpet, *n.* Nupukētukoowuyan
- Carrot, *n.* Ooskatask. *Poisonous carrot, munitooweskatak, mucheooskatask. The following are other wild plants called by the general name carrot—inutooskatask, mistikooskatask; oochipoowiskatask, seweskatask*
- Carry, *v. t.* Pimiwe-yāo, -tow, nuyū-māo, -tum, owu-hāo, -tow, pimōotū-hāo, -tow, tūkoonāo, -num, pimitūkoo-nāo, -num, (on the

back) wewusew, (on the back, as a child in a "cradle,") nāyoomāo or nuyoomāo, (on the shoulder) oonikatu-wāo, -hum or oonika-tāo, -tum, (on a hand-barrow or bier) t'āti-nāo, -num, (by being fastened under the belt) sūk-wusoo. *Carry about*, pupamōotu-hāo, -tow. *Carry away*, sipw'ātu-hāo, -tow, kichewe-yāo, -tow. *Carry back*, kewātu-hāo, -tow. *Carry off suddenly*, kwossehāo. *Carry him out*, wuyuwetu-hāo, -tow, pimiwuyuwetu-hāo, -tow. *Carry pieces* (as over a portage), owutasoo. *Carry to one place* (as in making a pile of wood), owu-hāo, -tow. *Carry one load after another*, ayowu-hāo -tow. *Carry all of it at a time*, or *he is tired of carrying it*, tāpinyūy-māo, -tum. *Carry it through* (a place), piniisapōotuw. *She is carrying a child*, nuyoomowosoo

Cart, n. Tētīpitapanask, tētītipipyetakun
Cartilage, n. Kaskaskitoowan
Carve, v.t. Nunowehāo; mussininékoo-tāo, -tum
Carved, v. i. Mussininēka-soo, -tāo
Case, n. (a box) Mistikoowut. *In case*, kespīn.
It is not the case, yukumah

Cash, n. Sooneyow

Cask, n. Mūkúk See *Keg*

Cast, v. t. (as a dart) Chūkukwāo. *Cast it at him*, chūkukwatāo. *Cast aside*, egutāwāpīnāo, -num or echāwāpīnāo. *Cast away*, wāpīnāo, -num. *Cast down*, nēchewāpīnāo, -num. *Cast off*, wāpīnāo. *Cast out*, wuyuwewāpīnāo, -num. *Cast into the fire*, muchoostā-wāo, -hum, muchoostāwāpīnāo, -num. *Cast into the water*, pukustowāwāo, -hum. *Cast into prison*, kipūwāo, or kipūwāo kipūhootoowikumikōok. *Cast lots*, mūhēkunatikookāo. *It is cast away*, wāpīnika-soo, -tāo

Castor, castoreum, n. Wesinow

Castor oil, n. Pimesaposikun

Castrate, v. t. Kātapiskwānāo, munitisāwāo.

A castrated animal, ayākwāo

Cat, n. (domestic) Poos, kasukis. *A tom cat*, napāpoos. *A she cat*, noosāpoos, iskwāpoos

— *n.* (wild) Pisew, (male) napāpisew, (female) noosāpisew, iskwāpisew. *Cats are numerous*, pisēskow

Catch, v. i. Achētīn, sukīpuyew, (as in passing a willow, &c.) suki-sin or suki-chin, -tin, (as a fish in a net) ootow'ow or ootūow, pitowwiyāo, (as a net) ootow'ookoosew

— *v. t.* (take hold of, seize) makoo-nāo, -num, kachiti-nāo, -num, kāsī-nāo, -num, (come up to) utimāo, utimināwāo, ootitīnāo, (come up to, by water) kāstāwāo, (as a fish) ootow'atāo, pitow'iyāo, (by angling) kwaskwāpitāo, (in a trap) tusooyāo (himself in a trap) tusooosoo, (in the hand, as a ball) nowuti-nāo, -num

Catechism, n. Kukwāchetoowe-mussinūhikun

Caterpillar, n. Mōotōio; oomwawukwāsew

Catgut, n. Poosootukise

Cathedral, n. Kicheayumēawikumik

Cattle, n. Owūkanuk, moostoosuk, pisiske-wuk. *He has cattle*, oomooostoosimew

Cause, n. *For the cause of*, ōoche *For what cause he did it*, kākwi ōoche ka tootūk. *Without cause*, pikwuntow, s'ākā

— *v. t.* Isse-hāo, -tow, kuskēhāo, isse-tootowāo

Caution, n. Kukāskimewāwin

— *v. t.* Kukāskimāo, ayakwamimāo

Cautious, v. t. Yakwamisew, ayakwamāyētum

Cave, n. (natural) Wate, (artificial) watekan. *A small cave*, wachis, watekanis. *It is made into a cave*, watekatāo. *He makes a cave*, watekēio

Cease, v. i. Poonoo, poonepuyew, poonētow, kipichēw

Ceaseless, adj. Ākah ā poonepuyik

- Cedar, *n.* Masikisk, kesikátik. *Cedars abound*, masikiskooskow
 Cedar-brush, *n.* Masikisk, kesikáit
 Cedar Lake House, *n.* Upischeseapanukoos
 Cellar, *n.* Wate-kan, utamuskumik
 Censer, *n.* pukichikunapiskoooyakun, puki-chikáweyakun
 Censure, *v. t.* Utamáyimão. See *Blame*
 Centurion, *n.* Simakunisewikimow, nutoo-puyeweookimow
 Ceremony, *n.* Issetawáin
 Certain, *adj.* (sure) K'áchenahoonanewun, k'áchenayáyetak-oosew, -wun, (a particular one) páyuk. *Certain persons*, atèt oweyuk, or owánike. *He is certain respecting him*, k'áchenayá-yimão, -yétum
 Certainly, *adv.* K'áchenach, tapwá, sakooch, chikáma
 Certainty, *n.* K'áchenayáyétumoowin
 Chafe, *v. t.* Sinikoo-não, -num. *It chafes him*, kasisakoo
 Chaff, *n.* Meyikwunasa
 Chain, *n.* Pewapiskoopesakunape, chestapaoonãape, poonisinapasoonãape, (for measuring land) tippúaskan
 Chair, *n.* Tápupewin
 Chalk, *n.* Wapitukuhikun, wapipáhikun
 Challenge, *n.* Mowenãootoowin
 — *v. t.* Mowenãwão
 Chamber, *n.* Piskéchwaskuhikunis
 Chance, *by*, Meskow, nahetak, nanahetak.
Chance time, uspe uspin
 — *v. i.* Êkin
 Change, *v. i.* Kwáskehoo, kwáskepuyaw, ache-hoo
 — *v. t.* Kwáske-hão, -tow, kwaski-não, num, ache-hão, -tow, ayáche-hão, -tow, (as an article of clothing) ahepoostis-kowão, -kum. *He changes his appearance*, kwáskenakoohoo, kwáskenakoosew. *He changes his*

- behaviour*, kwáskitáisew, ayáchitáisew. *He changes his coat* (as an animal), átuwão. *He changes his mind*, ayáchitáyétum. *He changes the order of it*, kwáskuketum. *He changes his seat*, átupew. *He changes his abode*, átuskaõ. *He changes his voice*, cry, or sound, kwásketak-oosew, -wun
 Changeable, *adj.* Ayátáwisew
 Chapel, *n.* Ayuméáwikumik
 Chapter, *n.* Piskétus-inúhikun, matinumakun
 Charge, *n.* (injunction) Ayakwamimewáwin, sèkimewáwin, ayechimewáwin. *He takes charge of him or it* (as of a child, or an article of property) kunowáyi-mão, -yétum, (as of cattle) pumékowão or pimékowão. *He commits the charge of him or it to him*, kunoweskóotinão
 — *v. t.* (enjoin) Ayakwamimão, sèkimão, itusoowatão, ayechimão, (place to the account of) ukétumowão, ussitukétumowão, ussichetumowao, itukétumowão. *He charges him with it* (i.e. accuses), utamimao, utamá-yimão, ussichimão
 Chariot, *n.* Nutoopuyewetepitapanask
 Charitable, *adj.* Kisáwatootakão, meyooototakão, sakehewão
 Charity, *n.* Kisáwatootakáwin, meyooototakáwin, sakehewáwin
 Charles's-wain, *n.* Oochákútuk
 Chase, *v. i.* Nowuswío
 — *v. t.* Nowuswatão, nunusoonowão, pimitissiwão, *He chases deer*, nowutikwão
 Chaste, *adj.* P'ákisew
 Chasten, chastise, *v. t.* Pusustáwão, pupusustáwão, pukumuwão
 Chastisement, *n.* Pukumuhikáwin, pusustá-hoowáwin. *He receives chastisement*, pukumuhookooowisew
 Chastity, *n.* P'ákisewin
 Chatter, *v. i.* Kukéchimoo

CHE

- Cheap, *adj.* W'ütuki-sew, -tão, w'ütun, w'ütutailã-sew, -yow
- Cheat, *n.* Cheshewäwin, wuyäshewäwin, kukuyäshewäwin
 — *v. i.* Cheshewäo, wuyäshewäo, kukuyäshewäo. *He cheats about it, kuyäsetow*
 — *v. t.* Cheshäo, wuyäshäo, wuyäsetootowäo, kukuyäshäo, (by speech) chesimäo, wuyäsimäo, kukuyäsimäo
- Check, *v. t.* Nuki-näo, -num, (by speech) nukimäo, kipichimäo
- Checked, *part.* Kipichetow
- Cheek, *n.* unoowai or anoowai. *My cheek, noonoowai*
- Cheek-bone, *n.* Unoowaiichäkun
- Cheer, *n.* Meywatumoowin, mumätakoosewin. *Be of good cheer, meywäyëta, meywata.* The expression, "what cheer?" has been adopted by the Indians, and is used both at meeting and at parting, answering in the former case to "how do you do?" and in the latter to "good bye." It is generally doubled, "what cheer? what cheer." From these words also is derived the verb *what-cheämäo*, he "what cheers" him, that is, "salutes" him
 — *v. t.* Mumätakoobäo
- Cheerful, *adj.* Meywäyëtum, moochekäyëtum, meywatum, wuchäpâyëtum
- Cheerfulness, *n.* Meywäyëtumoowin, moochekeyëtumoowin, meywatumoowin
- Cheese-cloth, *n.* Wasänumawin-äkin
- Chemise, *n.* Pukewuyan, iskwapukewuyan. See *Shirt*
- Cherish, *v. t.* Akume-häo, -tow
- Chest, *n.* (a box) Mistikoowut, (the thorax) miskaskikun, maskikun. See *Breast*
- Chew, *v. i.* Makwüchikäo
 — *v. t.* Mamakwu-mäo, -tum, misë-mäo, -tum. *He chews pitch, misemiskewäo*

CHO

- Chicken, *n.* Misenäsisi, pakuakwanisi
- Chide, *v. i.* Kitoosewäo, kichiskamoo, utamimewäo
 — *v. t.* Kitootäo, kichiskamootowäo, utamimäo
- Chief, *adj.* Kistäyëtak-oosew, -kun, nekänäyëtak-oosew, -wun. This word is often rendered by *kiche* prefixed to the noun
 — *n.* Ookimow. *He is a chief, ookimowew. He makes him a chief, ookimakatäo. He pretends to be a chief, ookimakasoo. He regards him as a chief, ookimawäyimäo*
- Chiefly, *adv.* Oosam
- Child, *n.* Owasisi. *My child, net owasimisi, or sometimes, net owasissim. He (or she) is a child, owasisewew. A little child, upistowasis, upischeowasis. He (or she) is a little child, upistowasisewew. The last child, iskwichan, iskwayoosan. He has a child (or children), ootowasimisew. She is with child, ayowäo owasisa, kunooskutawusoo. He regards him as his child, ootowasimisemäo. She is carrying a child, nu-yoomowooosoo*
- Childbearing, *n.* Nätawikinowoosowin
- Childbed, she is in, Nätawikinowoosowin
- Childish, *adj.* Owasisewisew, owasisekasoo, owasisewew, (followed by the noun)
- Childless, *adj.* Nummuweya ootowasimisew
- Chimney, *n.* Iskootäkän, kootowan-apisk
- Chin, *n.* Mikwakoonäo. *My chin, nikwakoonäo. He has a large chin, mükikwakoonäo. He has a small chin, upischekwakoonäo*
- Chip, *n.* Pewekubikun, pewetukuhikun. *There are many chips, pewekuhikuniskow*
 — *v. t.* chimü-wäo, -hum, chekü-wäo, -hum
- Chirp, *v. i.* Kitoo, mutwäkitoo

CHO

- Chisel, *n.* Pākwtuhikun, wēpikuhikun. *A small chisel*, pakwtuhikunis. *An ice chisel*, ässisooi. *An ice-chisel stale*, ässisooiatik
- Choice, *n.* Wuwānāyētumoowin, oonāyētumoowin
- Choke, *v. i.* 'Atuhoo, (in drinking) nākwtum. These are the two words most commonly in use, but in some localities the following distinctions are observed. *He chokes himself, or is choked*, (with a bone) ātuhoo, (with meat, &c.) kipiskooyoo, (with a liquid) pastapayiskakoo
— *v. t.* kipiskooyochōo
- Choose, *v. t.* Wuwānā-yimāo, -yētum, oonā-yimāo, -yētum, wuwāyapu-māo, -tum, nowusoo-nāo, -num, nowusowuk-imāo, -ētum. *He chooses it for himself*, wuwānāyētumasoo, oonāyētumasoo. *He chooses out the best*, kukākinikāo. *A chosen person*, nowusoonakun.
- Chop, *v. t.* Chimūhikāo, chekūbikāo, keskutūhikāo, (so as to make the wood into billets) pewiskūhikāo. *He makes a sound of chopping*, mumutwūhikāo
— *v. t.* Chimū-wāo, -hum, chekū-wāo, -hum, keskutū-wāo, -hum. *He chops it off*, munikū-wāo, -hum. *He chops it through*, natwakū-wāo, -hum. *He chops it into billets*, pewiskū-wāo, -hum. *He chops it short*, chimakutuhum. *He chops it up*, (as an old packing-case) pekookūwāo, -hum. *He chops it to pieces*, pekiskutūwāo, -hum
- Chopping-block, *n.* Usputaihikun
- Chosen, *part.* Nowusow
- Christ, *n.* Christ. *He is Christ*, Christewew
- Christen, *v. t.* Sekuhātowāo. See *Baptize*
- Christian, *n.* Ootayumēhow. *He is a Christian*, ootayumēhowew
- Christianity, *n.* Ayumēawin
- Christmas, *n.* Mukoosākesikow, kichekesikow
- Church, *n.* Ayumēawikumik, (the body of

CLE

- believers) ootayumēhowuk, ayumēchikāweyiwuk
- Churchill, *n.* Usinnewikumik, usinnewaskuhikun, mantāwesepe
- Churlish, *adj.* Sakooyuwāsew
- Churlishness, *n.* Sakooyuwāsewin
- Churn, *n.* Tootoosapooisichikun
— *v. t.* Tootoosapooewepimekāo
- Cinders, *n.* Kuskusāwa
- Circle, *he makes it into a*, *v. t.* Woweyāyakinum, (speaking of metal) woweyāyapikinum. *It is placed in a circle*, woweyāstāo. *He lays it in a circle*, kenikwanustow
- Circular, *adj.* Woweyā-sew, -yow, nootimisew, -ow
- Circumcise, *v. t.* Waskaskāwāswo
- Circumcision, *n.* Waskasūkūwāsoowin, waskasūkūwāsoowāwin
- Circumspection, *n.* Usuwapewin
- City, *n.* Ootānow, itawin, kistupewin
- Clamor, *n.* Kiswāwūwin, wāstasitakoosewin
- Clap hands, *v. i.* Papisitichāhoosoo
- Clapper, *n.* Mitāyune
- Clasp, *n.* Sukipasoon, sukaskoohoon
— *v. t.* Sukaskoo-hāo, -tow, sukaskoo-wāo, -hum
- Claw, *n.* Miskuse. *It has sharp claws*, kasookuskwāo. *It has long claws*, kinookuskwāo or kanukuskwāo. *It has short claws*, chimikuskwāo
- Clay, *n.* Usiske or usiskew. *He makes clay*, usiskekāo. *It is hard or tough clay*, muskowiskewun, muskowiskewukow. *White clay*, wapisiske, waputoonisk. *Red clay*, mikwisiske. *It is soft clay*, munookucnāskewukow, yoochāskewukow
- Clayey, *adj.* Usiskewun
- Clean, *adj.* P'ā-kisew, -kun, pay'ā-kisew, -kun, kunachenak-oosew, -wun. *He looks very clean*, kēkachenak-oosew, wun

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Clean, *v. t.* P'áke-hão, -tow, kichisti-não, -num, kise-não, -num, kasenão, -num, (as a piece of cloth, blanket, &c.) kichistákù-wão, hum, (by exposing it to the wind) kichistas-tiw

Cleanly, *adv.* Kunäch

Cleanse, *v. t.* P'ákehão, &c. See Clean

Clear, *adj.* (as glass) Wasáapiskow, (as water) waságumew, (as day-light) wasáyow. *He gets clear, (i. e. he escapes) puspéw*

Clearly, *adv.* Payútá, moosis

Clear-sighted, *adj.* Núapew

Cleave, *v. t.* Taskù-wão, -hum

— *v. i.* Ukwumoo, pusukwumoo. *He cleaves to him, michimi-não, -num*

Clergyman, *n.* Ayuméawikimow

Clerk, *n.* (a writer, an accountant) Oomussi-núhíkases

Clever, *adj.* Kuského, kitastupéw, mumá-tawisew, kisisowisew. *He thinks himself clever, kisisowáymioo*

Climb, *v. i.* Kóospátawéw, iskwátawéw, ukoooséw. *He climbs well, nétawátawéw. He climbs over, (fencing, &c.) pasitaskoo or paskitaskoo*

Cling, *v. i.* Michiméw

Clipping, *n.* Peosikun, or pewisikun, iskoosawuchikun

Cloak, *n.* Ukoohoon, ukoohoowin, ukwunewin, ukwunúhoowin. *He or she has a cloak, ootukoohoonew, ootukoohoowinew, ukwunewinew, ootukwunúhowinew. She makes a cloak, ukoohoonikão, &c., the termination ikão being added to the noun*

Clock, *n.* Pesimookan. *He has a clock, oopesimookanew*

Close, *adj.* (in contact). Sukuskow. *He is close to him, pāsawpu-mão, -tum*

—, closely, *adv.* Pāsooch, cheke, kisewak, (secretly) kemooch, (in contact) suke

CLO

Close, *v. t.* Kipú-wão, -hum. *He closes it tightly, achekipú-wão, -hum, sukuski-não, -num*

Closet, *n.* Waskuhikunis, piskéchwaskuhikunis

Cloth, *n.* (woollen) Munitooákin, munitoowuyan, ayoowin, (linen) pupukewuyanákin. *Black or blue cloth, kusketáwákin, kusketáwuyan or kúketáwuyan. Grey cloth, sepekwákin. Grey Kersey, ooskunákin. Scarlet cloth, mikwákin, mikoowuyan. White cloth, wapákin. Cloth in the piece, sikákin. Country-made cloth, mayuchikwákin. A table-cloth, mechisowinátik-ukwunuhikun. He has some cloth, oomunitooákinew, oomunitoowuyanew. A small piece of cloth, munitooákinis, (or any of the other words with the termination is affixed.)*

Clothe, *v. t.* Weyátahão, poostiskumooteyão. *He is clothed, kikayoowinão, weyáchikão*

Clothing, clothes, *n.* Weyáchikuna, kíkiskachikuna, poostiskachikuna, ayoowinisa. *Warm clothing, kesosesa, pl. He has clothes, weyáchikunew, ookikiskachikunew, ootayoowinisew. He has clothes on, kikayoowinão, weyáchikão. He puts on his clothes, poostayoowinisião. He puts clothes on another person, poostayoowinisehá. He takes off his clothes, kátayoowinisião. He takes off his (i. e. another person's) clothes, kátayoowiní, kátayoowinisehá. He wears good clothes, meyoookoopáo, meyooweyáchikão. He wears white or shining clothes, wapiskeho, wapiskayoowiní or wapiskeayoowiní. He wears black clothes, kusketáweho. He wears splendid clothes, mumátaweho. He cleans clothes, kichistákúhikão*

Cloud, *n.* Wuskoo, (dark) kuskowunusk

Cloudless, *adj.* Wasúskwun

Cloudy, *adj.* Yikwuskwun

- Club, *n.* Pukumakun. *He has a club, oopukumakunew*
- Clumsy, *adj.* Neyamisēw, yekichikowew. *A clumsy person, yekichikow*
- Cluster, *v. i.* Usumoo-wuk, *pl. -nwa*
- Coal, *n.* Kuskētāwa, *pl. kuskuskusāwa, pl.* (In some localities this latter word is only used for *burnt coal*, and may be applied either to gleeds or cinders.) *It has the nature of coal, kuskusāwun*
- Coast, *n.* Sisooch. (When the word *coast* is used, as in many passages of Scripture, for country or district, it should be rendered by *uske* or *waska*.) *A coast Indian, winepākooyinew*
- Coast, *v. t.* Wanunukamāhum
- Coat, *n.* Miskootakai, ukōp. *My coat, niskootakai. A small coat, miskootakas, ukōopis. A man's coat* (as distinguished from a woman's gown, in which sense the former words are also used), *pisiskowakun. A cloth coat, wekwākoop. A deer-skin coat, mistikun. A long coat, kinwusakai. An old coat, kuyasusakai, kuyasemiskootakai. He puts on his coat, poostusakāo, poostukōopāo. He puts a coat on him, (i. e. on another person), poostusakuhāo, poostukōopuhāo. He takes off his coat, kātusakāo, kātukōopuhāo. He takes his coat off him (i. e. off another person), kātusakuhāo, or kātusakānāo, kātukōopuhāo. He throws off his coat (as for wrestling), kātusakāpuyehoo. He has a coat, ooskootakow, ootukōopew. He has on two coats, nesosakāo. He has a long coat, kinwusakāo. He makes a coat, miskootakaihi-kāo. He makes a coat of it, miskootakaihi-kāo. He is in want of a coat, kwetoweooskootakow. He wears a large coat, mūkusakāo. He wears a small coat, upistusakāo*

- Cock, *n.* Napāpakuakwan, pakuakwan. *Cocks are numerous, pakuakwaniskow*
— *v. t.* (a gun). Ootustānum.
- Cod-line, *n.* Sepasekoopichikunāape
- Coffin, *n.* There is no distinctive Indian word, but *mistikoowut*, "a box," is commonly used
- Coil, *v. t.* Pātikwapichānum, mowunapāchinum
- Coin, *n.* Sooneyow
- Cold, *adj.* (to the touch.) Tāk-isew, -ow; (as a liquid) tākigumew, (as a piece of metal) tākapisk-isew, -wun, (as wood) tākask-isew, -wun, (as a cooked goose or piece of meat) tāk-upew, -ustāo (as the weather) tākayow, (as the weather when severe) kissin, kissinow, (as the weather, rather severe) kissinasin. *He feels cold, sekuchew. It blows cold, kessinowāo*
— *n.* *He has a cold, ootukikoomew, or ootukikumew*
- Colic, *n.* Kisewuskutāwin. *He has the colic, kisewuskutāo. It gives him the colic, kisewuskutāskakoo*
- Collect, *n.* Ayumēawin, ayumēchikāwin
— *v. t.* Mowuche-hāo, -tow
— *v. i.* Mowuchichikāo, mowuchehitowuk, *pl.: mowusukoopuyin*
- Collectively, *adv.* Mowuche
- Color, *n.* (appearance) Issenakoosewin, (paint) mussinipāhikum. *What color is it? tanisse ātusinnastāk. I want cloth of this color, nutowāyētān munitooākin ooma ā isenakwūk*
— *v. t.* Mussinipāhum. *It is coloured so, itussina-soo, -stāo. It is coloured red, mikwussina-soo, -stāo*
- Colt, *n.* Mistutimoosis, horsishish. *An ass's colt, soosoomistutimoosis, soosooowuschimoos. He has (owns) a colt, oomistutimoosiew.*

This mare has a colt, owa nosāmistutum ootowasimisew, or ayowāo mistutimoosisa

Comb, *n.* Sākoohoon, or sekoohoon or sākuhoon. *A small comb, sākoohooniā. A tooth comb, pināhikwan*

— *v. t.* Sākuwāo or sekuwāo. *He combs himself, sākuho*

Come, *v. i.* (By land.) Pā- or pāche-tukoo-sin, pā- or pāche-itootāo, pātastumootāo (by water) pāmisakow, (sailing) pātasew. N.B. In most of these and the following words the prefixed particle may be either pā or pāche. *It comes (as an event), papuyew, oochēchipuyew. Come down, pānesātawēw, pāyasew, pāyasepuyew, pānetuchewāo, pānetukoosēw. Come down to the ground, pānetuskāo, pāyaskuskāo. Come from there, pāootōotāo, pāoochipuyew, (by water) pāoochichimāo. Come here, imper. astum, pāitōotā. Come in or into, pāpētōokāo. Come in sight, pānook-oosew, -wun. Come off (as dirt from clothes), munipuyew. Come out, pāwuyuwēw, pāoochēw (from a place in which it was fastened) kāchekoopuyew. Come to pass, oochēchipuyew. Come round him, pāwaskagapowistowāwuk. Come together, pāmamoweiowuk, pāmamowei-ōotāwuk. Come up, pāsakuchewāo, pās-koopuyew. Come up (as a plant), pānētawikew, pānookoosew, (as phlegm) papuyew or papuyin. Come up to it, ootitāo, -tum, (by water) ootituhum, Come to him, pāna-tāo, -tum, pāootī-tāo, -tum. Come by force, pukumipuyew. Come short of it, (as in travelling to a place) nōotāskum, (as in throwing at it) nōotā-wāo, -hum. Come near to him (so as to be in sight), pāswapumāo. -tum. Come quickly (as a boat), pākise-puyew.*

Comeliness, *n.* Meyoonakoosewin

Comely, *adj.* Meyoonak-oosew, -wun

Comfort, *n.* Kakechewawin, meyoot'āawin, meyoot'āahewāwin, meywāyimoohewāwin
Comfort, *v. t.* Kakechewāo, meyoot'āahewāo, meywāyimoohewāo.

Comfort, *v. t.* Kakechēhāo, meyoot'āāhāo, meywāyimoohāo, (when crying) kipitoo-wuhāo. *He is comforted, meyoot'āāhikoosew*
Comforter, *n.* Ookakechewāo, oomeyoot'āahewāo, meywāyimoohewāsew

Comfortless, *adj.* kuskāyētumoo
Command, commandment, *n.* Itusoowāwin, kukāskimewāwin, oomusoowāwin

— *v. i.* Itusoowāo, kuskāskimewāo, oonu-soowāo

— *v. t.* Itusoowatāo, itusoomāo, kukāskimāo, oonu-soowatāo

Commence, *v. t.* Kiche-hāo, -tow, mache-hāo, -tow. *It is frequently answered by mache or sipwā, before the verb expressive of the action, as, He commences reading it, mache ayumetow. See Begin*

Command, *v. t.* Meyooayimoomāo, meyookes-watāo. *He commends him to him, meyooya-yimootumowāo*

Commendation, *n.* Meyooayimoomewāwin, meyookeswasewāwin

Commit, *v. t.* (intrust) Pukitinumowāo, tipāyētumowāo, kunowāyētumooohāo. (To send, as to a place of confinement) itissūwāo. *He commits himself to him or them, pukitāyimisooostowāo. When commit is used in the sense of to do or to perpetrate it may be rendered by tootum followed by the noun, but in most cases the verb expressive of the action is by itself sufficient, as, he commits an offence, muchetootum; he commits murder, nipatakāo*

Common, *adj.* Pikwunta, nutumik, nākamā, numma meywasin. *A common man, nooche-*

- kunāsew, koopanāsesew. *A very common man, muchanāsew*
 Commonly, *adv.* Wēke
 Commotion, *n.* Keskwāyāyētakoosewin
 Commune, *v. i.* Ayumēhitoowuk
 Communicant, *n.* Oosuskumoo
 Communicate, *v. i.* (receive the Lord's Supper.) Suskumoo, ootinum kiche issetwawin, (important information) wētum, (distribute) matinumakāo
 Communication, *n.* Pekiskwāwin
 Communion, *n.* (Lord's Supper.) Suskumoowin, kiche issetwawin, tipiskinākwāwin, (agreement) nūyitoowin, (fellowship) wechāwewāwin
 Companion, *n.* (in the same dwelling.) Wekemakun, (in walking, though used also as a general term) wechāwakun, (in canoe or boat) chemakun. *He has a companion, oowekemakunew, oowechāwakunew, oochemakunew. He makes a companion of him, oowechāwakunimāo. He makes them to be companions, wechāwakunehāo*
 Company, *n.* Ā mamowāyutichik eyinewuk, mamowēitoowin. *They are in company, mamowāyutewuk. They are in separate companies, papisketisewuk. In companies, papiskis*
 — *v. t.* Wechāwāo. See *Accompany*
 Compare, *v. t.* Tapiskootā-yimāo, -yētum, kiskinuwatāyētakoo-hāo, -tow, awāhāo. *He compares it to something, nuspitumōotow*
 Comparison, *n.* Tapiskootāyēchikū, nuspitakoowin, uspuakāmoowin. *He uses a comparison, uspuakāmoo*
 Compass, *v. t.* Waska-skowāo, -skum
 — *n.* (mariner's.) Ichuhikunī or itoohikun, chetapinoopinān. *He has a compass, ootichuhikunisew, oochetapinoopinānew, ootitoohikunew*

- Compassion, *n.* Kitemakāyēchikāwin, kitemakāyimewāwin, kitemakinakāwin
 Compassionate, *adj.* Kitemakāyēchikāo, kitemakāyimewāo, kitemakinakāo
 — *v. t.* Kitemakāyimāo, kitemakinowāo
 Compel, *v. t.* Sakōochimāo
 Complain, *v. i.* Utamimewāo, anwāyēchikāo. *He complains of him, anwāyimāo*
 Complaint, *n.* (an accusation.) Utamimewāwin, (a disease) ākoosewin, itaspināwin
 Complete, *adj.* Tākus-isew, -ow, kesihikoo-wisew
 — *v. t.* Tākuse-hāo, -tow
 Complexion, *n.* Issenakoosewin. *He has a fair complexion, meyoonakoosew*
 Comply, *v. i.* Nuskoomoo
 Compose, *v. t.* (to quiet.) Keyamehāo (to appease) poomāmāo
 Comprehend, *v. t.* Nissitōotum, nissitowāyētum, kiskāyētum
 Compress, *v. t.* Makoo-wāo, -hum, makoonāo, -num
 Comprised, *part.* Ussitukētāo
 Comrade, *n.* Wechāwakun
 Concave, *adj.* Wa-yisew, -yow, pussow
 Conceal, *v. t.* Ka-tāo, -tum, akoo-wāo, or akoo-wāo, -hum. *He conceals himself, kassoo, akoohoosoo. He conceals it from him, katowāo, akoohumowāo*
 Conceit, *n.* Itāyētumoowin, itāyimisoowin
 Conceited, *part.* Kistukimisoo, kistāyimoo, mumitāyimoooskew
 Conceive, *v. i.* (to imagine, &c.) Kiskāyētum, nissitowāyētum, (to become pregnant) ute kunooskutawusoo
 Concerning, *prep.* Oōche, ā itāyētakwuk, ā atochegatāk. *He speaks concerning him or it, ayimoo-māo, -tum*
 Conclude, *v. t.* (to finish.) Kesi-hāo, -tow
 — *v. i.* (to terminate.) Kisepipuyew. See *End.*

Concord, *n.* Nūāyitoowin, kukiñuhoowāwin
 Concourse, *n.* Mowuchehitoowin
 Concubine, *n.* Wepāmewāwiskwāo, weche-
 moosa
 Concupiscence, *n.* Muehtēyētumoowin, mu-
 chemamitooñāyēchikun
 Condemn, *v. t.* Nanipoomāo, muchukimāo
 Condemnation, *n.* Nanipoomewāwin, muchu-
 kimewāwin
 Descend, *v. i.* Tupūtāyimoo. *He con-*
descends to him, tupūtāyimooostowāo, tupū-
tāyimootootowāo
 Condiment, *n.* Uspuchikun
 Condition, *n.* Ayawin
 Conduct, *n.* Itatisewin, issewāpisewin. *Bad*
conduct, mucheissewāpisewin. Good con-
duct, meyoissewāpisewin
 — *v. t.* Kiskinōotuhāo
 Cone, *n.* (of the pine.) Wuskwā-tooī, or
 oosooskwā-tooī, *pl.* -tooyuk
 Confectioner, *n.* Sugowmechimiķāsew
 Confectionery, *n.* Sugowmechim
 Confer, *v. t.* Nunakusoomewāo
 Conference, *n.* Nunakusoowāwin, nunakus-
 oomewāwin
 Confess, *v. i.* Wētumakāo, itwāo. *He con-*
fesses to him, or he confesses it to him, wawē-
tumowāo. It is confessed, wēchigatāo
 — *v. t.* Wētum, wawētum
 Confession, *n.* Wawētumakāwin, achimoowin
 Confide, *v. i.* Mumisēw. *He confides in him,*
munisetootowāo, tapwāwukāyimāo
 Confidence, *n.* Mumisetootumoowin; sōkā-
 yimoowin
 Confident, *adj.* K'āchenahoo
 Confine, *v. t.* Kipūwāo. *She is confined, nē-*
tawikinowoooso
 Confinement, *n.* (restraint) Kipūhoowāwin,
 (childbirth) nētawikinowooosoowin
 Confirm, *v. t.* Ayēche-hāo, -tow, sōke-hāo, -tow

Confirmation, *n.* (the rite) Ayechehewāwin
 Conflict, *n.* Kukwāpuskinakāwin
 Confound, *v. t.* Wunāyētumehāo, wunāyē-
 tumimāo
 Congeal, *v. i.* Wustustootin
 Congratulate, *v. t.* Mumātakooestumowāo,
 whatehēimāo
 Congregate, *v. i.* Mowuchehitoowuk
 Congregation, *n.* Mowuchehitoowin
 Conjure, *v. n.* (for prosperity or for know-
 ledge of events) Koosapātum, koosapā-
 chikāo, (for the removal of diseases) ne-
 piskāo. *He conjures for him, koosapātum-*
owāo. He conjures frequently, koosapā-
tuskew. He conjures over him for the re-
moval of disease, nepiskatāo
 Conjurer, *n.* Mitāo, ookoosapāchikāo. *He*
is a conjurer, mitāwew
 Conjurer's tent, *n.* Koosapāchikun. *He*
makes a conjurer's tent, koosapāchikuni-
kāo
 Connexion, *n.* (relations, affinity). *He has*
connexions, menāyutew. All his connexions,
ka tātoow menāyutit
 Conquer, *v. i.* Sākōochehewāo, sakōotow
 — *v. t.* Sākōoche-hāo, -tow, sakōo-
 hāo, -tow
 Conqueror, *n.* Oosakōochehewāo
 Conquest, *n.* Sākōochehewāwin, sakōotwawin
 Conscience, *n.* Mitoonāyēchikun
 Consecrate, *v. t.* Pākau-āyāo, -ustow
 Consecration, *n.* Pākanustawin
 Consent, *n.* Nuskoomowin
 — *v. i.* Nuskoomoo, tapwātum, itayē-
 tum. *He consents to him, nuskoomāo, tap-*
wātowāo, nuskoomootootowāo
 Consider, *v. t.* Mamitooñā-yimāo, -yētum,
 nakutowā-yimāo, -yētum. *It is considered*
as so much, ispetāyētakwun. He is con-
sidered so, itāyētakoosew

CON

- Consolation, *v.* Kakechehawāwin, meyoō-t'āawin, meywāyimoohikoosewin
 Consolatory, *adj.* Kakechehawāwe, meyoō-t'āawe
 Console, *v. t.* Kakechehāo, meywāyimoohāo
 Conspiracy, *n.* Muchenuskoomitoowin, kemooch sēkimitoowin, kemoochekukuyānisewin
 Conspire, *v. i.* Sēkiskatoowuk, sēkimitoowuk
 Constantly, *adv.* Tussinā or nussinā, tūke, tūkinā
 Constrain, *v. t.* Sēkimāo, sēkiskowāo
 Constraint, *n.* Sēkimewāwin
 Consult, *v. i.* Oonusoowāo, itusoowāo, nunakusoomewāo
 Consultation, *n.* Oonusoowāwin, itusoowāwin, nunakusoomewāwin
 Consume, *v. t.* (by using) Māsti-nāo, -num, (by eating) kitumwāo, kitow, (by burning) māstaski-swāo, -sum
 Contain, *v. t.* (hold them all) tāp-upewuk, -ustāwa, (has a capacity for holding) pesakoosew, -kwun., *The things contained in the law, kākwana itusoowāwinik ka ustāke, or ka itusinūhikatāke*
 Contemn, *v. t.* Mayā-yimāo, -yētum, muchāyimāo, -yētum
 Contemplate, *v. t.* Mamitoonā-yimāo, -yētum
 Contemplation, *n.* Mamitoonāyētumoowin
 Contempt, *n.* Mayāyētumoowin, mayāyētakoosewin, mayāyēmikoosewin, muchāyētumoowin
 Contemptible, *adj.* Mayāyētak-oosew, -wun, muchāyētak-oosew, -wun
 Contend, *v. t.* Asitāmewāo, akwāyimoō. *He contends with him, asitāmāo*
 Content, *adj.* Tāpāyētum, sapāyētum, nūāyētum, tāpeyuwāsew
 Content, contentment, *n.* Tāpāyētumoowin,

CON

- sapāyētumoowin, nūāyētumoowin, tāpeyuwāsewin
 — *v. t.* Nūeyuwāhāo, tāpeyuwāhāo. *He is contented, tāpāyētum, &c. See Content.*
 Contention, *n.* Asitāmitoowin, asitāmewāwin, akwāyimoowin
 Contest, *n.* Kukwāpuskinakāwin
 Contiguous, *adj.* Aniskā
 Continually, *adv.* Tūke, tussinā, or tūkinā, kakekā, moosuk, mana
 Continue, *v. i.* Ayow, itow, upew. *He continues with him, wechāwāo, wekemāo*
 Contract, *v. i.* Achewepuyew, (by tightening) sechepuyew, (by pressing down), makooopuyew
 Contradict, *v. i.* Anwāchikāo
 — *v. t.* Asitā-māo, -tum
 Contradiction, *n.* Anw'ātumoowin, anw'āchikāwin
 Contrariwise, *adj.* Kwāskitā isse, kwāske isse
 Contrary, *adj.* Petoos, nuspach
 Contrite, *adj.* Kitemakāyimoō, michiyuwāsew
 Contrition, *n.* Kitemakāyimoowin, michiyuwāsewin
 Convalescent, *adj.* Waskumeayow, waskumāyētakoosew, utemeyoomūchehoo
 Convenient, *adj.* Nuchipuyew
 Conversation, *n.* (discourse) ayumēhitoowin, pekiskwāwin, (behaviour) itatisewin, iētewin
 Converse, *v. i.* Ayumēhitoowuk, *pl.*
 Conversion, *n.* Kwāskatisewin, kwāskepimatisewin
 Convert, *v. t.* Kwāskenāo, kwāskepimatisehāo
 Convey, *v. t.* Pimiwe-yāo, -tow. *He conveys him thither, itōotuhāo. See Carry*
 Convince, *v. t.* Sakōochimāo, sakōomāo
 Cook, *n.* Oopiminowusew

CON

- Cook, *v. t.* Kesi-swāo, -sum, tiku-swāo, -sum. *It is cooked, kesi-soo, -fāo, tikus-oo, -tāo. He cooks it for him, kesisumowāo*
 — *v. i.* Piminowāo, nowuchēw
 Cool, *adj.* Kissinasin, (to the touch) tākasin
 — *v. i.* (as a liquid) Tākigumitin
 — *v. t.* (with a liquid) Tākapowutow, (with ice or snow) tākipātow. *He cools the water, tākippekāo, tākigumapookāo*
 Cooling, *adj.* Tākeyuwāpuyew
 Cooper, *n.* Koopan, oomūkūkookāo. *An apprentice cooper, koopanis, oomūkūkookāses*
 Cooper's shop, *n.* Koopanikumik, oomūkūkookāwikumik
 Copper, *n.* Oosawapisk, oosawékukw, *A copper kettle, eyinuskik, kusketamwuskik, (when new) sooneyow-uskik*
 Copper-smith, *n.* Oosawapiskookāweowistooyan, oosawapiskowistooyan
 Copy, *n.* (example) Kiskinuwapateyewāwin, (in writing) kiskinuwatassinūhikum, *He sets a copy, kiskinuwatassinūhikum*
 — *v. t.* (in writing) Tapussinūhikum
 Coral, *n.* (for a child when teething) Moonuapatan
 Cord, *n.* Peminukwan, sāstukwāape, sāstukwāpāk, (of plaited skin) upēkanāape. *He has some cord, oopeminukwanew, oosāstukwāpēw*
 — *n.* (a pile of wood) Pāyukoominustāo. *Two cords, nesoominustāwa, &c.*
 — *v. t.* Waspitum, tūkoopitum
 Cork, *n.* Kipūhikum. *A small cork, kipūhikunis. He has a cork, ookipūhikunew*
 — *v. t.* Kikum'ootow, kipūhikum
 Cormorant, *n.* Kakakesip. *A young cormorant, kakakesipis. Cormorants are numerous, kakakesipiskow*

COT

- Corn, *n.* (grain) Pūkwasikunuk, mūtaminisuk. *Indian corn, mūtaminuk. (These words are all in the plural form, being generally so employed, unless ground corn is intended.) There is a good deal of corn, pūkwasikuniskow, mūtaminiskow. When the word corn is used to signify a grain, speaking of wheat, it should be rendered by pūkwasikunemin or pāyukoomin pūkwasikun*
 Cornfield, *n.* Mūtaminestikisan
 Corner, *n.* Uta ā kekāyāk. *It has a corner, kekāyow, n'ātukow, Put in the corner, ustah kekāyāk*
 Cornered, *adj.* Kukekāyow
 Corpse, *n.* A nipemukuk meyow. *In most instances simply meyow is used, the connexion being sufficient to shew that a dead and not a living body is meant.*
 Corpulent, *adj.* Mūkutayāo
 Correct, *adj.* Kwiusk
 — *v. t.* (to amend) Menōotow, (as a writing) menōosinūhikum, (to punish) ayimehāo
 Correction, *n.* (punishment) Kukwatukisewin
 Corrupt, *adj.* Nissewuna-tisew, -tun, yayooisew, -wun
 — *v. t.* Nissewunache-hāo, -tow
 — *v. i.* Nissewunachewāo
 Corruption, *n.* Nissewunatisewin, yayooisewin, wechākisewin
 Cost, *v. n.* (is of so much value) Tātooutaiāsew, -yow. *How much does it cost? tun tātooutaiāyāk? It costs two skins (or "beaver"), nesoo utaiāyow*
 Costly, *adj.* 'Akwutaiāsew, -yow, mēchāt utaiāsew, -yow
 Cottage, *n.* Ūpischewaskuhikum
 Cotton, *n.* (cloth) Pukewuyanākin, pupukewuyanākin. *A small piece of cotton, puke-or pupuke-wuyanākinis. Printed cotton, mussinākin. Striped cotton, chachāchagā-*

COU

- kin. *Sewing cotton*, kuskikwasoonäpe, sästuk. *Reel cotton*, ä têtipsisit sästuk
- Couch, n. Nipāwin
- Cough, n. Oostootumoowin, oostootootumoowin
— v. i. Oostootum, oostootootum
- Could, v. aux. Kê kuskêtow
- Council, n. Oonusoowāwin, *They hold a council*, oonusoowāwuk
- Counsel, n. Kukāskimewāwin
— v. i. Kukāskimewāo
— v. t. Kukāskimāo
- Counsellor, n. Oonusoowāweyiwew
- Count, v. i. Ukêtasoo. *He counts enough*, tākukichikāo
— v. t. Uk-imāo, -êtum, tākuk-imāo, -êtum, machuk-imāo, -êtum oonuk-imāo, -êtum, *He counts him into the number*, ussituk-imāo, -êtum. *He counts them by twos*, naneswuk-imāo, -êtum. *He counts them by threes*, nanistwuk-imāo, -êtum. *He counts them carefully*, nūuk-imāo, -êtum. *He counts them so*, ituk-imāo, -êtum. *He counts them for him*, ukêtumowāo. *He counts enough of them*, tākuk-imāo, -êtum. *He counts the whole row of them*, nepetākimāo
- Countenance, n. Issenakoosewin. *He has a noble countenance*, kistāyêtakookwāo, pisis-kāyêtakookwāo
- Counting, part. Oonukêtumoowin, ukêtumoowin
- Countless, adj. Numoweya kutta kê ukê-mowuk, -chegatāwa
- Country, n. Uske. *He belongs to that country*, ootuskanāsew *He lives in the same country with him*, wetuskemāo. *A strange (foreign) country*, mantāweuske. *A far country*, wāyowāskumik
- Countryman, n. (one's own) Wetuskemakun, wechetuskewāmakun

COV

- Couple, n. Nesoo
— v. t. Pāyukoohāo
— v. i. Noochehitoowuk, pl.
- Courage, n. Sōket'āāwin, sōkāvīmoowin
Courageous, adj. Sōket'āāo, sōkāvīmoo
- Course, n. (a road) Māskunow, (a line of conduct) itatisewin, utooskāwin, (a race) kukwāchiskusewāwin. *Of course*, chikāma, kayippwa, issa
- Court, n. (of justice) Oonusoowāwikumik, tipaskoonikāwikumik
— v. t. Noochêkowāo, nanoochehāo
— v. i. (speaking of a man) Noocheskwāwāo or noocheskwāwāo, (speaking of a woman) noochenapāwāo
- Courtesy, n. Namikāwin. *She makes a courtesy*, namikāo. *She makes a courtesy to him*, namikwāstowāo
— v. i. Namikāo
- Cousin, n. Oostimimow, weschasimow. *A female cousin*, wechimosimow. *My cousin*, nistim, neschas, nechimos
- Covenant, n. Nuskoomitoowin, kukuinuhoo-wāwin, nūāyitoowin
— v. i. Nūāyitooowuk
- Cover, n. Ukwunūhikun, ukwunapwāhikun
— v. i. Ukwunipuyew
— v. t. Ukwunū-wāo, -hum, (with snow, earth, &c.) yikwā-wāo, -hum, unnū-wāo, -hum, (by placing something in front), akoo-wāo, -hum, (with a cloth) akoohākū-wāo, -hum, (as by lying upon him), ukwuniskowāo. *He covers himself*, ukwunūhoo-soo. *He covers his face*, akookwāwāo, ukwunakwāwāo. *He covers his head*, ukoo-tikwanāhoo
- Covering, n. (for use at a water-hole when examining nets) Tipinuwahikun, tipinuhookun, (a wrapper, &c.) ukwunūhikun,

- ukwunapwāhikun. *He has it for a covering (i.e. a screen) akoohikakāo. He takes off the covering from him, māstukoonāpi-tāo, -tum*
- Covet, *v. t.* Moostā-nāo, -num, moostowināo, or moostowi-nowāo, -num, ukawātāo, -tum. *He covets it from him, moostowinumowāo, moostānumowāo*
— *v. i.* Moostānumakāo
- Covetous, *adj.* Kasukatisew, aspoonisew, aspoonāyimow, aspoonāyimooskew
- Covetousness, *n.* Moostānumakāwin, kasukatisewin, aspoonāyimoowin
- Cow, *n.* Noosāmoostoos, iskwāmoostoos. *A milk cow, nekunikun. He has a cow or cows, oomoostoosimew*
- Cowardly, *adj.* Sakoot'āno
- Cowherd, *n.* Kunowāyemoostooswāsew
- Cowhouse, *n.* Moostooookumik. *See Byre, which is the word more commonly in use*
- Crab, *n.* (the fish) Usakāo, sākew, sakāo
- Crabbed, *a.* Ootukumisēw or wutukumisēw
- Crack, *v. i.* Pastipuyew, ātanāpuyew
— *v. t.* Ātanāhum, pastu-wāo, -hum, pastināo, -num
- Cracked, *part.* Pastitin
- Crackle, *v. i.* Puspuskitāo
- Cracklings, *n.* (from making oil or fat), Sesesakunuk, sekusakunuk
- Cradle, *n.* (native) Tikinakun or tikinakwun, (English) nipāwinis. *He has a cradle, ootikinakunew. He makes a cradle, tikinakunikāo*
- Craft, *n.* (guile) Chesehewāwin, wuyāsehewāwin, *see Deceit, (manual art) issēchikāwin, utooskāwin*
- Craftily, *adv.* Chesehewāwe, wuyāsehewāwe
- Craftiness, *n.* Muhekuk'itawāyētumoowin, wuyāsehewāwin, kuyānisewin, kukuyānisewin

- Craftsman, *n.* Utooskāweyinew
- Crafty, *adj.* Kuyānisēw, kukuyāsēw
- Cramp, *n.* There is no *noun* in Cree, but the verb oochipitik is used; *lit. he has a cramp, or it causes him a cramp*
- Cranberry, *n.* Wesukemin
- Cranberry-bush, *n.* Wesukeminukoose
- Crane, *n.* (the bird) Oochichak or ooch'āchak. *A white crane, wapichichak or wapich'āchak. Cranes are numerous, oochichakooskow*
- Crave, *v. t.* Nūtootumow
- Crawl, *v. i.* Pimitachimoo, pupamitachimoo. *He crawls a little, pimitachimosew. He crawls constantly, pimitachimosekw*
- Crazy, *adj.* Wunināo
- Creak, *v. i.* Kichekipuyew
- Cream, *n.* Munahikun
- Create, *v. i.* Oosēhewāo
— *v. t.* Oosē-hāo, -tow
- Creation, *n.* Oosēhewāwin, oosēchikāwin
- Creator, *n.* Ka oosēhewāt
- Creature, *n.* Oosēchikun, ayiseyinew
- Cree, *n.* Nāeyuwāwin, Nāeyuwan. *He speaks Cree, Nāeyuwāo, Nāeyowayumew. Cree Indians, Nāeyoweyinewuk, Nāeyowuk*
- Creed, *n.* Tapwātumoowin, tapwāyētumoowin
- Creek, *n.* Sesis. *A place where there are a good many creeks, uta ā sepesisiskāk*
- Creep, *v. i.* Pimitachimoo, pupamitachimoo. *See crawl. Creep into (a place) pētookwātachimoo. Creep between something, setowisimoo*
- Crime, *n.* Muchētewin
- Crimson, *adj.* Mikwow. *See Red. Crimson cloth, nanatāwākin*
- Cripple, *n.* Tuchikatāo
- Crisp, *adj.* Kasp-isew, -ow
— *v. t.* Kasp-swāo, -sum
- Croak, *v. i.* Kitoo, pātakoosew

- Crockery, *n.* Mekisinakun. *He has some crock-*
Crocks, } *ery, oomekisinakunew*
She washes up the crocks, kaseyakunão
 Crook, *v. t.* Wake-hão, -tow
 Crook-back, *n.* Wakipiskwun
 Crookbacked, *adj.* Wakipiskwunão
 Crooked, *adj.* Wa-kisew, -gow, (speaking of
 wood) wakas-kisew, kwun, or, -kow, (speak-
 ing of metal) wakapisk-isew, -wow
 Cross, *n.* Asitãatik, asitoonãatik, pimmitask-
 wuhikun, pamuhichãatik
 — *adj.* (peevish) Kisewasew
 — *v. i.* Pimmichétin. See *Across*.
 — *v. t.* (speaking of wood) Pimmitaskoos-
 tow, asitãaskoostow, pamuhichãaskoostow,
 (the water) asoowuhum, tuskum'uhum, (the
 ice) asoowukasew, tuskum'iskoo, (by walk-
 ing) asoowukamã-pimóotão
 Crossbow, *n.* Paskisikinúchape
 Crossed, *part.* (as pieces of wood) Asitãas-
 kootinwa, asitoonãaskootinwa, pamuhichãas-
 kootinwa
 Crouch, *v. i.* Putupew, ootitupew. *He makes*
him crouch, putupetisuwão
 Crow, *n.* Kakakew
 — *v. i.* Kitoo, mutwãkitoo
 Crown, *n.* Kicheookimowustootin, ookimow-
 ustootin
 Crucifix, *n.* Ayumêawatik
 Crucifixion, *n.* Chestuaskwatãkoowin
 Crucify, *v. t.* Chestuaskwatão, chestuaskwa-
 wão, or chestaskwatão
 Cruel, *adj.* 'Akwtisew, muchet'ãão
 Cruelty, *n.* 'Akwtisewin, muchet'ããwin
 Crumb, *n.* Pewãhikun or peoohikun
 Crumble, *v. i.* Pepipuyew, pesipuyew
 Cruelty, *v. t.* Pewi-não, -num
 Crush, *v. t.* Sikoo-skowão, -skum, sãkwú-wão,
 hum, (with the hand) sikoo-não, -num
 Crust, *n.* (of the snow) Ā muskowakoonãk

- He falls through the crust, twakoonãsin*
 Crutch, *n.* Sëskuhoon or sëskowun
 Cry, *v. i.* (to weep) Matoow, mowew, (to weep
 aloud) mutwãmowew, mutwãmatoow. *He*
cries for him, mowêka-tão, -tum, mooskowa-
tão, -tum. He makes him cry, moohão. He
leaves off crying, kipitoowão. He makes
him leave off crying, kipitoowãwuhão. He
cries through hunger, mooskoonãmoo
 — *v. i.* (to call out) Tãpwão. *He cries aloud*
to him, tãpwãtão. He cries through fear, ta-
chikwão. He cries to him through fear, ta-
chikwatão. He cries for help, mowemoo.
He cries to him for help, mowemoostowão,
nanetaseemoostowão
 — *n.* Matoowin: tãpwãwin
 Crystal, *n.* Wapapiskwusinne
 Cud, it chews the. Mamakoochikão
 Cudgel, *n.* Pukumakun
 Culpable, *adj.* Utamãyêtakooosew
 Cunning, *adj.* Kukuyãwisew, kuyãnisew
 — *n.* Kukuyãwisewin, kuyãnisewin
 Cup, *n.* Minêkwakun, weyakun or ooyakun,
 mekisinakun. *A small cup, minêkwakunis,*
&c. (the dimin. termination is being added
to any of the above words.) In some locali-
ties this form is in common use for a cup
of an ordinary size. In places where the
Indians are settled down and have frequent
intercourse with the English, the word cupis
is in general use, being a dimin. of cup.
He has a cup, oominêkwakunew, oomekisi-
nakunew, oocupisew
 Cupboard, *n.* Oonustasoon, ukoochikun
 Curd, Curdle, *v. i.* Wustustootin
 Cure, *v. t.* Nunatowêhão, -tow, nutóokwu-
 hão, -tow
 Curl, *n.* Titipuwãhumãhoo
 — *v. t.* (the hair), Titipuwãhum. *He curls his*
hair (i. e. another person's) titipuwãhumowão

Curlw, *n.* (small) Wechimiñawew, (large) pooskwutisew. *Curlews are numerous, wechimiñawew*

Currant, *n.* (smooth red) Ayecheminuk, *pl.* (rough red) meyicheminuk, (black) kusketāmina, muntoominuk, (dried, from the Levant) soominisuk, wāmistikooosew-menisa

Current-tree, *n.* (smooth red) Ayecheminatik, (rough red) meyicheminatik, (black) kusketāminatik, muntoominatik

Current, *n.* Pimichiwin. *A strong current, kesichiwun. It has gone down the current, mahekatiō. He walks down the current (i. e. on the ice) mahiskootiō. He walks up the current, nutuhiskootiō. He glides down the current, pimapoo-koo, -tiō. He makes a current, ōochichiwunetow. A principal current, or, the place where the current is strongest, kistāchiwin*

Curse, *n.* Nanipoomewāwin, muchukimikoo-win, muchukimewāwin

— *v. i.* Nanipoomewāo, muchukimewāo

— *v. t.* Nanipoomāo, muchukimāo, nipoomāo, weyakwatāo

Cursed, *part.* Nanipoomikasoo

Cursing, *n.* Nanipoomewāwin, &c. See *Curse*

Curtain, *n.* Akoobākuhikun

Curve, *v. t.* Wakipuyew

— *v. t.* Wawiyāyakinum. See *Bend*.

Cushion, *n.* Uspupiwin

Custom, *n.* (habit) Issetwawin, (tribute) tip-pūhumakāwesoooneyow, tip-pūhikāwesoooneyow

Cut, *n.* (a knot or tie of twine) Pāyukootūkoopitāo. *They draw cuts, mūhēkusatikookāwuk. There is no noun in Cree answering to cut in the sense of "a gash," so that such expressions as "he has a bad cut," "look at this cut," must be rendered "he has cut*

himself badly," "look at where I have cut myself." See *beioe*.

Cut, *v. t.* Mati-swāo, -sum. *Cut it down, chimu-wāo, -hum, kowū-wāo, -hum, kowikū-wāo, -hum, keskutū-wāo, -hum. Cut it off, muni-swāo, -sum, keski-swāo, -sum, keskiwāpū-wāo, -hum, muniwāpū-wāo, -hum, muniwāpi-swāo, -sum, munikū-wāo, -hum. Cut it off him, (e. g. the leg from off a goose) munisowa-tāo, -tum. Cut it out (as a garment) ooye-swāo or wuye-swāo, -sum. Cut it through, keskū-wāo, -hum, natwa-swāo, -sum, natwakū-wāo, -hum, puski-swāo, -sum. Cut it short, chimi-swāo, -sum. Cut it up, (as a slaughtered animal) nunowehāo, -tow, nunoweswa-tāo, -tum, pekoo-swāo, -sum. Cut it up into small pieces, sikookoo-tāo, -tum. Cut it in several places, matisowa-tāo, -tum. Cut it in slices, pichiskisum, or piskiskisum. Cut off a piece or slice, pūkwā-swāo, -sum. Cut a slice off him, pūkwāsowa-tāo, -tum. He cuts a slice for him, pūkwāsumowāo. He cuts himself (with an axe) chekūhoosoo, pichikūhoosoo or piskikūhoosoo, (with a knife, &c.) matisoo-soo, pupāsisoo-soo or pupāsisoo. He cuts round it, waska-swāo, -sum. He cuts him accidentally, pistisowa-tāo, -tum, pisti-swāo, -sum. He cuts himself (accidentally) pistisoo*

D.

Dagger, *n.* Tākūchikun, etowikooman. *He has a dagger, ootākūchikunew, ootetowikoomanew*

Daily, *adj. and adv.* Ásookoonkesikowa, tātōo kesikow, tātōow kesikake

Dairy, *n.* Tootoosinapooikikumik

Dam, *n.* Ooskwutim

— *v. t.* Kipūhum

- Damage, *n.* Wunetasoowin
 — *v. t.* Nissewunachetow
 Damn, *v. t.* Nanipoomāo. See *Condemn.*
 Damnation, *n.* Nanipoomewāwin. See *Condemnation*
 Damp, *adj.* Nez-kisew, -kow, owistow
 — *v. t.* Neskinum
 Damsel, *n.* Ooskinekiškāwō
 Dance, dancing, *n.* Nemehitoowin
 — *v. i.* Nemew. *He dances well, nētawisimoo, nētanemew. He dances often, nemeiskew, He dances a little, nemeitoosew. He dances with her, wechenememāo, wechisinomāo*
 Danger, *n.* Puspīnāwīu, nunesanisewin. *He is in danger, ustasew, nunesanisew. He puts him in danger, nunesanehāo*
 Dangerous, *adj.* Koospinatun, kukoospināyētakwun. *A dangerous place, ustasewin*
 Dangle, *v. i.* Koosawākoo-chin, -tāo
 Daring, *adj.* Sōket'āāo
 Dark, *adj.* Tipiskow, wunetipiskow. *It is rather dark, tipiskasin, wunetipiskasin. It is "pitch" dark, kusketipiskow. It becomes dark, wunetipiskipuyew. When speaking of the sun or moon the verb must take an animate form, thus tipiskisew, wunetipiskisew, but otherwise it is seldom so used; When the word "dark" is used for a deep color it is rendered by kusketā-sew, -wow. Dark print, ā kusketāwākūk pukewuyanākin*
 Darkness, *v.* Tipiskisewin, wunetipiskisewin, kusketipiskisewin. *In many cases this word is better rendered into Cree by the verb than by the noun; thus, instead of saying "there was darkness," to say, "it was dark," ke wunetipiskow*
 Dart, *n.* Michikew, pimwāwin. *He has a dart, oomichikēwew*

- Dart, *v. t.* Chikūkūwāo. *He darts it at him, chikūkūwatāo*
 Daughter, *n.* Mitanis, ootanisimow, wātānisēk. *My daughter, netanis. An adopted daughter, mitanisikawin. He regards her as his daughter, ootanisimāo. How many daughters have you? Tan tātoō ketanisuk? or tan ā 'tussichik ketanisuk? I have three daughters, nistewuk netanisuk. He has four daughters, nāweyewa ootanisā. He has a daughter, ootanisew*
 Daughter-in-law, *n.* Oostimimow, wastimēk, nūakuniskwāo, nūakuniskwām, nūakuniskwāmimow. *My daughter-in-law, nistim. His daughter-in-law, oostima*
 Dawn, *n.* Wapun, pātapun, pātastāo, kesikastāo
 Day, *n.* Kesikow. *To-day, or this day, anōoch ka kesikak, or anōoch kasikak. Every day, tātwow ā kesikak, āsookoonkesikow, or māsokoonkesikow. Day by day, tātwow kesikake, or tātwow kasikake, tātwow ā 'te kesikake. The first day, nistum ā kesikak. The last day, iskwayach kesikow, machich kasikak. The next day, weapuk. The same day, āwukwane kesikow, āwukwanima ā kesikak, yowas- or yowusi-kesikow. Every second day, ayowusikesikak. All day long, yiskin or yiskune kesikow, kuppā kesik. Declining day, "day-set," utimikesikow. "One day," (i. e. once, "once upon a time") nikootoo ā kesikak, pāyukwōw. New year's day, ochāmekesikow. The days of the week have no distinctive designation in Cree, but the Indians who have been accustomed to trade with Europeans have names for Sunday, Monday, and Saturday; any of the other days are spoken of as "the middle of the week." Some Indians number the days, beginning with Monday as the first*

- and ending with Saturday as the sixth. The consecutive days are expressed thus—*Sunday*, Ayumêakesikow, Ayumêaweakesikow. *Monday*, Nistum kesikow, Pooneayumêakesikow. *Tuesday*, Nesookesikow. *Wednesday*, Nistoo kesikow, â apêtowipuyik. *Thursday*, Nâoo kesikow, â apêtowipuyik. *Friday*, Neyanunoo kesikow. *Saturday*, Matinuwâ kesikow, Nikootwasikoo kesikow
- Day-break, day-spring, *n.* Kesikastão. See *Dawn*
- Day-light, *n.* Wasâyow, kesikastão
- Day-time, *n.* Mâkwach â kesikak, â mâkwakesikak
- Deacon, *n.* Ayumêâwikimasis
- Dead, *adj.* Nîpew, numma pimatisew. *A dead child*, â nipit owasis, â kitimakisit owasis. *He is dead*, asai nipew, asai numma pimatisew. *The dead people*, chepaiyuk. *His dead* (und. relative, friend, &c.) ooni-pema or oonipooma
- Deadly, *adj.* Nipoowe, nipâewâmukun, nipoowâmukun. *A deadly disease*, nipoowaspinâwin
- Deaf, *adj.* Kipitão, kukâpitão, numma p'â-tum, numma oositão. *A deaf person*, kukâpit
- Deafness, *a.* Kipitâwin, kukâpitâwi n
- Deal, *n.* (a large quantity). Mistuhe, pesakwuyuk. *By a good deal*, mooschewâk
— *v. i.* (to act in such a manner). Itatisew, (to trade) utawão. *He deals hard*, âkwutawão. *He deals with him*, utamão. *He deals so towards him*, itootowão
- Dear, *adj.* (beloved) Ka sakehêt. *My dear child*, net owasimis â sakehük, (costly) ayi-misew, -mun, âkwutaiâ-sew, -yow, mê-chât utaiâ-sew, -yow. *Dear me!* kwachest, akwachest
- Dearth, *n.* Kowâkutoosowin

- Death, *n.* Nipoowin or nipewin. *He is at the point of death*, kâgat nipew
- Deathlike, *adj.* Nipoowinak-oosew, -wun
- Debase, *v. t.* Nêti-não, -num
- Debt, *n.* Mussinûhikun, mussinûhikâwin. *He is in debt*, oomussinûhikunew. *He takes a debt*, mussinûhikão. *He pays his debt*, tip-pûhum oo mussinûhikâwin, pekoohum oo missinûhikun. *He gives him debt* (*i.e.* allows him to take advances), meyão kitta mussinûhikâyit, mussinûhikunikowão
- Debtor, *n.* Oomussinûhikão. *He is debtor to him*, mussinûhumowão
- Decamp, *v. i.* 'Atóotão, See *Remove*
- Decay, *v. i.* Nissewuna-tisew, -tun
- Decease, *n.* Nipoowin
— *v. i.* Nipew
- Deceit, *n.* Cheshewâwin, kukwâcheshewâwin, wuyâshewâwin, kukuyâshewâwin
- Deceitful, *adj.* Kukuyâwisew, kukuyânisew. *Rather deceitful*, kukuyânisisew
- Deceitfully, *adv.* Cheshewâwe, wuyâshe wâwe, kukuyâshewâwe, kukuyânisew
- Deceive, *v. i.* (by an act) Cheshewâo, wuyâshewâo, kukuyâshewâo, (by speech) chesimewâo, wuyâsimewâo, kukuyâsimewâo. *He often deceives*, cheshewâskew, &c. (any of the above words having the termination wâo altered into wâskew.)
— *v. t.* (by an act) Cheshêh, wuyâshêh, kukuyâshêh, kukwâcheshêh, (by speech) chesimêh, wuyâsimêh, kukuyâsimêh, kukwâcheshimêh, kuyâsimêh. *Note.* The above distinction between deceiving by an act and by speech, though grammatically correct, is often overlooked in common discourse. This remark applies also to other forms, or the derivatives of these words
- Deceiver, *n.* Oocheshewâo, oochesimewâo, oowuyâshewâskew, ooku-

Delight, *v. i.* Meywâyêtum, mumátakoo-sew

— *v. t.* Meywâyimoohão, mumátakoo-hão

Deliver, *v. t.* (to yield up) Pukiti-não, -num, pukitusoowatão. *Deliver up to him*, pukitinumowão, (to rescue) metakwânumowão, metakwâyâyimão, puspêtissinão, (to save from disease) eyinekuhão

Deliverance, delivery, *n.* Apúhumakâwin, (child-birth) nêtawikinowoosowin

Demand, *v. t.* Kukwâchimão. *He demands his due*, tippuhumakoosew

Den, *n.* Wate. *A small den*, wachis. *He has a den*, oowatew

Denied, *part.* Anw'âchigatão

Deny, *v. t.* Anw'ã-towão, -tum

Depart, *v. i.* Sipw'âtão, machêw, kitootão, (sailing) sipwãasew, kitasew. *He departs from him*, mukutão. *He departs out*, wuyuwesipw'âtão

Depress, *v. t.* Pekiskachehã

Depressed, *part.* (mentally) Kooosikwâyêtum

Deputy, *n.* Ootachimoostumakão

Deride, *v. t.* Pápinootowão or pápinootootowão, (mentally) pápînâyimão

Derision, *n.* Pápinootwawin

Descend, *v. i.* Yasêw, yasepuyew, nesatawêw, (a hill) netuchewão, netamuchewão, nasuchewão, (to the ground) netuskão yasukão. *He descends to him*, yasetootowão.

NOTE.—The above words are the proper rendering of 'descend' in the sense of *going down*, but when the idea is that of *coming down*, the particle *pã* or *pãche* must be pre-fixed; thus, pãcheyasêw, pãyasepuyew, &c.

Desert, *n.* (a wilderness) Pikwutuskumik, pukwatiskumik, pikwutuske, pukwutuske, pakwustuskumik

Deserted, *part.* Nisikãpew. *A deserted place*, nikoochis

Deserve, *v. i.* Kusketumasoo

Desirable, *adj.* Nutowâyêta-koosew, -kwun

Desire, *n.* Nutowâyêtumoowin, pukoosâyimoowin

— *v. i.* Pukoosâyimoo

— *v. t.* Nutowã-yimão, -yêtum, ukawa-tão, -tum, pukoosã-yimão, -yêtum. *He desires it from him*, nutowâyêtumowão, ukawatumowão, pukoosâyêtumowão

Desist, *v. i.* Poonoo, poonêtow

Desolate, *adj.* Kewatun, pikwutuskumikoo-wun

Despair, *n.* Pukitâyêtumoowin

— *v. i.* Pnkitâyêtum

Despise, *v. t.* Mayã-yimão, -yêtum, muchâyimão, -yêtum, pãpinã-yimão, -yêtum

Despiser, *n.* Oomayâyechikãsk, muchâyime-wãsk, oopãpinâyimewãsk

Destitute, *adj.* Kitemakisew, wuwanisew

Destroy, *v. t.* Nissewunache-hão, -tow, weyuke-hão, -tow, yayoehão, -tow, (as intrans. forms) nissewunachewãw, nissewunachichikãskew

Destroyer, *n.* Onissewunachewãw, onissewunachichikãsk

Destruction, *n.* Nissewunatisewin, nissewunachewãwin

Detach, *v. t.* Munipuyetow

Detain, *v. t.* Máchikooñão, mumáchikoo-não, kipichimão, kisachimão, kisatinão

Determine, *v. i.* Itâyêtum, weyâyêtum

Determined, *pt.* (resolute) Sôkisew, muskowâyêtum

Detest, *v. t.* wenã-yimão, -yêtum, muchâyimão, yêtum

Detestible, *adj.* Wenãyetak-oosew, -wun

Device, *n.* Mitoonâyêchikãwin: kuyânise-win

Devil, *n.* Muchemunito, mucheáhák, wetikoo, oochun, mayatisewakun

Devilish, *adj.* Muchemunitoowun, mucheáhákooowun

Devise, *v. i.* Oonāyētum, itāyētum

Devote, *v. t.* Pákan-āyāo, -ustow. *He is devoted to him, kisatāo*

Devotion, *n.* Ayumēawin, mowemooschikāwin

Devour, *v. t.* (by eating) Kitumwāo, kitow, (by burning) māstaski-swāo, -sum, (by destroying) nissewunche-hāo, -tow

Devout, *adj.* Munitoitisew, ayumēawatisew

Dew, *n.* Koosipāyow, ākoosipāyow

Dial, *n.* Tippáhipesimwan, pesimookan

Dialect, *n.* Issekewāwin. *He speaks a different dialect, ayách (or petoos) issekewāo*

Diaphoretic, *n.* Upwāsikun

Diarrhoea, *n.* Sapoosowin

Die, *v. i.* Nipew, poonepimatisew. *He is just going to die, we nipew. He dies for him, nipoostumowāo. He dies with him, wechenipoomāo or wechenipemāo. He dies suddenly, sisikootúpinao. He is dead, numma pimatisew, kitemakisew. He dies from loss of blood, nāstóokwākowew. He died long since, wāskuch numma ke pimatisew. He thinks him near dying, achistowāyimāo*

— *v. t.* Uteswāo. See *Dye*

Differ, *v. i.* Petoo-sisew, -tun, petoos issenak-oosew, -wun, petoos itāyētak-oosew, -wun. *He differs (from what he once was), átisew. He differs in opinion about him, pápetoosā-yimāo, -yētum*

Difference, *n.* Petoos isseakoosewin. **NOTE.**— In most cases where this noun is used in English, the expression takes a verbal form in Cree, thus, *there is no difference between them, nummoweya petoos issenakoosewuk.*

He puts a difference between them, petoos itāyimāo

Different, *adj.* Petoo-sisew, -tun, atisew, ayáchetew, ayáchisew, ayách issenak-oosew, -wun. *It has different appearances nuna-*

kowinak-oosew, wun. He puts it in a different place, petoos ita ustow, átis-kowāo, -kum. He puts it in different places, papetoosustow. He thinks him to be a different person, petoosāyimāo

Differently, *adv.* Petoos, pápetoos, ayách, nunakow, nunatook

Difficult, *adj.* Ayimun. *He thinks it difficult, ayimapisin*

Difficulty, *adv.* Ayimach, akowach, ānowis

Dig, *v. i.* Moonúhikāo or moonatikāo. (so as to form a cave or hole) watékāo. *He digs with it, moonúhikakāo. He digs a little, moonúhikāsew, moonatikāsew. He digs about the roots of it, moonichāpikuhum*

— *v. t.* Moonú-wāo, -hum, moonatikatāo, -tum. *He digs it down, kowimoonatikatum*

Dignity, *n.* Kistāyētakoosewin

Diligence, *n.* Kisisowisewin, yeyippewin, wuchāpisewin

Diligent, *adj.* Kisisowisew, yeyippew, wuchāpisew, akumāyētum

Diligently, *adv.* Kisisowisew, pāyátuk, mitoone

Diminish, *v. t.* Chukuwasise-hāo, -tow, uche-wi-nāo, -num

Dine, *v. i.* Apétakesikunimechisoo. *He dines with him, wecheapétakesikunimechisoomāo*

Dinner, *n.* Apétakesikunimechisowin, apétakesikuninākwāwin

Dip, *v. t.* Kita-nāo, -num, kootawi-nāo, -num. *He dips it a little, kitanusew*

DIS

- Direct, *v. t.* (to command) Oonā-yimāo, -yētum, oonuk-imāo, -ētum, tipā-yimāo, -yētum, (to guide) kiskinōotuhōo
- Direction, *n.* Oonāyētumoowin, oonukētumoowin. *In all directions*, nunanis
- Directly, *adv.* (immediately) Kesach, sāmak, tweyach
- Dirt, *n.* Muchek wunas
- Dirty, *adj.* Weyi-pisew, -pow, wen-isew, -ow, nipatun, (as a gun-barrel, through frequent firing) ukoopikwustāo. *In a dirty place*, nipatunōok
— *v. t.* Weyipe-hāo, -tow weyipi-nāo, -num, (with the foot) weyipi-skowāo, -skum
- Disagreement, *n.* (in opinion) Pāpetoosāyētumoowin
- Disallow, *v. t.* Atowā-yimāo, -yētum
- Disappear, *v. i.* Poonenook-oosew, -wun
- Disappoint, *v. t.* Woweyushāo. *He feels disappointed*, kispāyētum
- Disappointment, *n.* Woweyushewāwin. The following words are in use as expressions of disappointment — nuppowowis, nuppāt, pētow
- Disaster, *n.* Kukwatukisewin, mayeayawin
- Disbelief, *n.* Anw'ātumoowin
- Disbelieve, *v. t.* Anw'ā-towāo, -tum
- Discern, *v. t.* Kiskāyētum, nissitowāyētum
- Disciple, *n.* Kiskinoohumowakun. *He has a disciple*, ookiskinoohumowakunew. *He regards him as his disciple*, ookiskinoohumowakunimāo
- Discomfit, *v. t.* Sakōohāo, wuwunāyētumehāo
- Disconsolate, *adj.* Pekiskatāyētum
- Discontented, *adj.* Numma nūāyētum, nay'ātawāyētum, weyāsītāyētum
- Discontinue, *v. i.* Pooneyipew, poonoo
- Discourage, *v. t.* Sakwāyimoohāo
- Discourse, *n.* Pekiskwāwin

DIS

- Discover, *v. t.* Mis-kowāo, -kum, miskowehāo, -tow
- Discreet, *adj.* Kukātasēw, nipwākow
- Discretion, *n.* Kukātasewin, nipwākawin
- Disdain, *v. t.* Mayāyimāo, muchāyimāo
- Disease, *n.* 'Akoosewin, itaspināwin. *He has a deadly disease*, nipoowaspināo
- Diseased, *part.* 'Akoosew, itaspināo
- Disembark, *v. i.* Kupow
— *v. t.* Kupu-hāo, -tow, kuputānāo, -num
- Disentangle, *v. t.* Apū-wāo, -hum, wekwuche-hāo, -tow
- Disgrace, *v. t.* Misehāo or mamisehāo
- Disguise, *v. t.* Achenakoo-hāo, -tow
- Disgusting, *part.* Nipasinak-oosew, -wun
- Dish, *n.* Ooyakun, nupukeyakun, ā misāk nupukeyakun
- Dishearten, *v. t.* Sakwāyimoohāo
- Dishonest, *adj.* Kukuyāwisew
- Dishonesty, *n.* Kukuyāwisewin
- Dishonor, *v. t.* Muchā-yimāo, -yētum
- Dishonorable, *adj.* Muchāyētak-oosew, -wun
- Disjoint, *v. t.* Kootikoosowatāo, kootikoonāo, -num
- Dislike, *v. t.* Pukwa-tāo, -tum, atowā-yimāo, -yētum. *He dislikes his appearance*, atowinowāo, -num
- Dislocate, *v. t.* Kootikoonum. *He becomes dislocated*, kootikookoonāsīn
- Dismal, *adj.* Kuskāyētakwun
- Dismiss, *v. t.* Sipwātissūwāo
- Disobedience, *n.* Anw'ātumoowin, susepikumoowin
- Disobedient, *adj.* Anw'ātum, susepikum. *He is disobedient to him*, susepitowāo
- Disobey, *v. t.* Anw'ā-towāo, -tum
- Dispense, *v. i.* Matinumakāo
- Disperse, *v. t.* Siswātissūwāo, wususwātissuwāo. *See Scatter*

- Disperse, *v. i.* Suswāpuyew
 Dispersedly, *adv.* Wususwā
 Dispirit, *v. t.* Pekiskachehāo. *He is dispirited*, numma kē itayētum. *He is dispirited by waiting*, kuskāyētumepūhoo
 Displace, *v. t.* Atis-kowāo, -kum
 Displease, *v. t.* Nay'ātawāyētumehāo, wusistawāyētumehāo. *He is displeased*, nay'ātawāyētum, wusistawāyētum, numma nū-āyētum. *He is displeased with him*, nay'ātawāyīmāo
 Displeasure, *n.* Nay'ātawāyētumoowin, wusistawāyētumoowin
 Disposed, *part.* (inclined) Itāyētum, itatāwīsew
 Disputation, dispute, *n.* Asitāmitoowin, ayimoomewāwin
 Dispute, *v. i.* (with him) Asitāmāo
 Disquiet, *v. t.* Wunāhāo
 Disregard, *v. t.* Yawapumāo, achistowāyīmāo
 Dissatisfaction, *n.* Nay'ātawāyētumoowin
 Dissatisfied, *part.* Nay'ātawāyētum, weyāsītāyētum, nay'ātawīsew. *He is dissatisfied with him*, mitowimāo, mitowimowāo
 Dissemble, *v. t.* Katow, akoohum, kuyāsetow
 Dissension, *n.* Pāpetoosāyimitoowin. *There is a dissension amongst them*, pāpetoosāyimitoowuk
 Dissimilar, *adj.* Petoosinak-oosew, -wun
 Dissimulation, *n.* Kukuyānisewin
 Dissolve, *v. i.* Tikapowāo
 — *v. t.* Tikapowutow
 Distance, *n.* There is no Cree word answering to this when used alone. *He sees him from a distance*, yawapumāo. *A short distance*, wāyowes
 — *v. t.* Nukuchipūhāo, (as intrans. verb.) nukusewāo

- Distant, *adj.* Pēchow, wāyow, (by water) petowookwun. *It is so far distant*, ispēchow
 Distinct, *adj.* (separate, different) Pāpetoos, papūkan: piskēchāyow, (clear) kēkanak-oosew, -wun
 Distracted, *part.* Pekwāyētum
 Distress, *n.* Mikooskatāyētumoowin, kukwatakūyimoowin, nunenuwāyētumoowin, nunenuwāyimoowin, mamisemāyētumoowin, kukwatakisewin, kukwatakētawin, mikooskachehitoowin
 — *v. t.* Mikooskachehāo kukwatakehāo, nunenuwāyētumoohāo
 Distressed, *part.* Nunenuwāyimoo, nunenuwāyētum, mamisemāyētum, kukwatakisew, kukwatakētow
 Distribute, *v. i.* Matinumakāo, matinuwāo
 — *v. t.* Matinumowāo
 Distribution, *n.* Matinumakāwin
 Disturb, *v. t.* Wunāhāo
 Ditch, *n.* sepekan. *He makes a ditch*, sepekan-ikāo
 Dive, *v. i.* Kookēw, kookoohum, (as a fish, after coming to the surface) pūkisoo
 Diverge, *v. i.* Puskāmoowa, *pl.* yekitowīsew
 Diverging, *part.* Puskā
 Diverse, *adj.* Nunatōok
 Divide, *v. i.* Puskāmoowa, *pl. or* puskāmoona, yekitow-isew, -ow
 — *v. t.* Nunanischehāo, nānowi-nāo, -num, nānowiwāpū-wāo, -hum, pākane-hāo, -tow, (into two parts) nesoo-hāo, -tow. *He divides it amongst them*, matinumowāo. *They divide it amongst themselves*, matinumasoowuk or matinumatoowuk, (when only two persons) nesootatoowuk. *It is divided off* (as by a partition), piskēchow
 Divine, *adj.* Munitoo-wīsew, -wun
 Division, *n.* Puskāhitoowin, pāpetoositāyētumoowin. *In separate divisions*, papiskis

DO

Divorce, *v. t.* Wāpināo wewa, pukitināo wewa. As intransitive forms the following are in use, pukitiniskwāwāo, wāpiniskwāwāo

Do, *v. i.* lētew, toochekāo, issehikāo, itūku-mikisew. *What are you doing?* tan ātē-yun? *How do you do?* whatcheer? tan 'se ā itumūcheooyun? *That will do, ākwaue, ākooyekōok. He does amiss, wunētew*

— *v. t.* Tootum. *He does it to him, tootowāo. He does it for him, tootumwāo. He does it so, issehāo, -tow, isse-wāo, -hum. He does it so (with the hand), isse-nāo, -num. He does good, meyoootootum. He does good to him, meyooototowāo. He does harm or evil, muchetootum. He does harm to him, muchetotowāo. He does wrong, wunetootum. He does wrong to him, wunetootowāo. He does it carefully, or exactly, nūtootum. He does it firmly, or strongly, iitootum. It is done (i.e. cooked), kesi-soo, -tāo. He does it as commanded, tipitootum. He does it by himself, pāyukoo-koowāo -kum. They two do it by themselves, nesoo-oo-koowāwuk or nesōo-koowāwuk -kumwuk. He cannot do it, poonīkoo, poonapetow. He does it by accident, pichetootum. He does it before him (i.e. he finishes it first), achenahāo*

Doctor, *n.* Muskikeweyinew, n'tōokwuyun, n'tōokwuyuneyinew

— *v. t.* N'tōokwu-hāo, -tow, eyinekuhāo

Doctrine, *n.* Kiskinoohumakāwin, kukāskimewāwin

Dodge, *v. i.* Tupusēw

— *v. t.* Tupusehāo

Doe, *n.* (deer) Iskwāwutik, noosāwutik, (moose) conechanew

Dog, *n.* Ūtim. *My dog, netām, (male) napāstim. A little dog, uchimoosis, upistuchimooos. An old dog, kisāyīnēwutim, kisāyīnēwustim. A white dog, wapustim. He*

DOW

owns a dog, ootāmew. *A long-eared dog, soosoowustim. A black dog, kuskētāwustim. Doll, n.* Owasisekan, iskwāsisekan. *She has a doll, ootowasisekanew. He makes a doll, owasisekanikāo*

Dominion, *n.* Tipāyēchikāwin, ookimowewin. *He has dominion over him, tipāyīmāo*

Door, *n.* Kistōokun, iskwatām. *A small door, kitōokunis, iskwatāmīs. Out of doors, wuyuwetimik. Within doors, petookumik, waskuhikunik. He is making a door, oosētow iskwatām, or iskwatāmikāo, kistōokunikāo. He holds the door against him (i.e. to prevent his passing through) kipiskwatowānāo*

Door-keeper, *n.* Kunowiskwātowāsew, ookunowiskwātowāo

Door-way, *v.* Iskwatām. *He puts it in the door-way, kipiskwatowāstow*

Dot, *n.* Chūkussinuhikun

— *v. t.* Chūkipāhum. *It is dotted, chūkustāo*

Double, *adj.* Neswow, nesostāo (speaking of iron, e.g. a double-barrelled gun, or a plane) neswapiskumoo

— *v. i.* Nuppoopuyew

— *v. t.* Nuppoonāo, -num

Double-minded, *adj.* Neswuyuk itāyētum

Doubt, *n.* Wuwunāyētumoowin, kwetoweitāyētumoowin. *No doubt, āka ā usewūk*

— *v. i.* Wuwunāyētum, kwetoweitāyētum, usewāyētum. *He doubts about it, kwetowāyētum. He makes him doubt, wuwunāyētumehāo, kwetowāyētumehāo*

Doubtless, *adj.* K'āchenach

Dove, *n.* Oomemew, wapeoomemew. *A young dove, oomemesis*

Down, *n.* (of fowl) Peswāpewai, māstunipewai

— *prep.* Nēche. *He goes down, netu-*

DOW

chewão. *He comes down, pã or pãche nuchewão. He comes down to him, pã yase-tootowão. Down the river, mamik. Down the bank, nasepätumik. Down with it! nechipita, nissewunachetab. In such expressions as down to the ground, down to his feet, the word iskoo must be employed, as, moochèk iskoo, lit. as far as to the ground*

Downcast, *adj.* Pekiskasinakoosew

Downward, *adv.* Uchetow'

Doze, *v. i.* Nipasew

Dozen, *n.* Nesoosap, mitatút nesoosap

Drag, *n.* Nepinootapanask

— *v. t.* Ootapa-tão, tum, oochipi-tão, tum. *He drags it ashore, akwasitapa-tão, -tum. He drags it towards shore, natukamãpi-tão, -tum*

Drag-net, *n.* Wekwayupe

Dragon-fly, *n.* Sãwãkuchew. *Dragon-flies are numerous, sãwãkucheskow*

Drain *v. t.* Ikinum

Drake, *n.* Napãsep

Dram, *n.* (of spirits) Chippúhikunis

Draught-animal, *n.* (as a horse, an ox, or a dog) Ootapaakun

Draughts, *n.* *He plays at, chãkuhisão, chekunãão*

Draughts-board, *n.* Chãkuhisãnetuk, chekunãsanetuk

Draughtsman, *n.* Chãkuhisan, chekunãsan

Draw, *v. i.* Ootapão. *He draws water, natuhipão. It draws near, pãsoonakwun. It draws up (as the sleeve of a coat), iskoopuyew or ooskoopuyew. It draws well (as a chimney), meywapãtão. It draws (as a plaster or salve) ootachikãpuyew*

— *v. t.* (behind him) Ootapa-tão, -tum, ootachi-mão, -tum, (towards him) oochipi-tão, -tum. *He draws it down, nasepi-tão, tum. He draws it so, ispitão, -tum. He draws*

DRI

it together (as a bag with strings), mowusu-koopi-tão, -tum. He draws it up, iskoopitão, -tum, iskoonão, -num, (as from a hole) iskwapikãpi-tão, -tum. He draws it out, wuyuwepitão, -tum, yayiskipi-tão, -tum, yayiskuwão, -hum, wekwutu-wão, -hum. He draws nigh to him, pãchena-tão, -tum, pãswapumão, -tum, pãsoochehão. He draws it (as a pipe), ootummão, (as a fowl) pukoochãnã, (as a sword) kãchekoopitum, kãtuskwuchipitum, (as beer, &c., from a tap) sekinum

Drawers, *n.* Peiowãtas

Dread, *n.* Nunechẽwin, koospunãyẽtumoowin

— *v. i.* Nunechẽw, ustasew

— *v. t.* Nunechestowã, koospunã-yimão, yẽtum

Dreadful, *adj.* Koostatik-oosew, -wun, koostatãyẽtak-oosew, -wun

Dream, *n.* Powamewin

— *v. i.* Powamew. *He dreams about him, powamão or powatão, -tum*

Dreamer, *n.* Powamiskew, powamisk

Dreary, *adj.* Kuskãyẽtakwun

Drench, *v. t.* Minẽkwãkwãw

Dress, *n.* Miskootakai. *See Clothes*

— *v. i.* Poostayoowinissão, wuwãsehoo.

He dresses finely, meyoohoo, meyooissehoo.

He dresses so, or thus, issehoo

— *v. t.* Weyãtahão, wuwãsehão, (as an animal just slaughtered) weynehão, (as a deer-skin) kesi-não, num

Dribble, *v. i.* (to fall in drops) Púkikowin, (to let the spittle fall) pichisikwã

Drift, *n.* Pupãstin. *It is a high drift, ispuchetin. It lies in drifts, pupãstin.*

— *v. i.* (snow) Pewun. *It is drifted on shore, akwayuhoo-koo, -tão. It drifts ashore, akwayuhun. It drifts down, mahapoo-koo, -tão*

Drift-wood, *n.* Ukwahoonãtuk or akwahoo-

DRI

- netuk. *There is a great deal of drift-wood,*
akwahoonetukooskow
Drink, *n.* Minékwāwin. *He asks drink of*
him, mutoopowāo (This word is mostly used
of spirituous liquors)
— *v. i.* Minékwāo. *He drinks a little,*
minékwāsew. *He drinks with him, weche-*
minékwāmāo. He drinks out of it, miné-
kwakāo. He gives him to drink, minühāo,
minékwuhāo. *He drinks often, minékwā-*
kew
— *v. t.* Minékwāo, minékwatootum
Drinker, *n.* Wékipāo, weyékípāt
Drip, *v. i.* Púkipāstin. See Drop
Dripping, *n.* Pime. *He catches the drippings,*
uskowuhum
Drive, *v. t.* Itissúwāo, isitissúwāo. *He drives*
him off, newāhāo. He drives him out, wu-
yuwetissúwāo. He drives it tightly, setú-
wāo, -hum
Driven about, *part.* (by waves or wind) Pupa
ma-hookoo, -hum
Drizzle, *v. i.* Kimewusin
Drop, *v. i.* Papúkitin, (as a liquid) púki-
kowew, (as water from the eaves) púki-
pāstin, (as rain) púkipāstow or púkipāstin
— *v. t.* Púki-simāo, -titow, kuchisti-nāo,
-num, (as a liquid from a bottle) púki-kowi-
num, púki-kakowinum
Dropsical, *adj.* Nipewaspināo
Droopy, *n.* Nipewaspināwin, nipeweuspināwin
Dross, *n.* Mewikwunasa
Drown, *v. i.* Nistapowāo
Drown, *v. t.* Nistapowuyāo (by holding him
in the water) nistapowināo
Drowsy, *adj.* Wé nipow
Drug, *n.* Muskike
Drum, *n.* (native) Kuskiwāpitakun, tūwāhikun
(English) Mistikwuskik
Drunk, *adj.* Keskwāpāo, oosamipāo. *He be-*

DUC

- comes drunk with him, wechekeskwapāmāo.*
He is made drunk by it, keskwāpūskakoo
Drunkard, *n.* Keskwāpāsk, keskwāpāskew,
ookeskwāpāo, ookeskwāpāskew
Drunkenness, *n.* Keskwāpāwin
Dry, *adj.* Pak-oosew, -wow, pa-soo, -stāo, (as
a piece of meat destitute of fat or moisture)
pakwāookow. *It is left dry, eyku-soo, -stāo*
Dry ground, pakwutuske, pakwuskumik,
pakwuskumikow, pakwutowukow. *Dry*
meat, pastāweyas
— *v. i.* Pakoopuyew, (as the ground) pak-
wuchow, (as a branch) nipemukun
— *v. t.* Pa-swāo, -sum. *It is dried, pa-soo,*
-stāo. It is half-dried, apétowwakutoo-soo,
-tāo. He dries the net, pasayupāo. He dries
up his tears, poonematoo. He dries meat or
fish, ākwawāo
Duck, *n.* Sesep, (as distinguished from a drake)
noosāsep, iskwāsep. *Ducks are numerous,*
sesepooskow. *The beaver duck, umiskoosip.*
The black duck, múkutāsip, umiskwapowāo.
The broad-nose duck, ayukuskikootāwisip.
The crow duck, kakakesip. The Esquimaux
duck, misisep. The grey duck, oominik. The
long-necked duck, kinwakwayooāwisip. The
pine duck, minuhikoosip. The rapids' duck,
pawistikoosip. The smoking duck, petwn-
nisip, wepetwanisip, oopetwanisip. The
stock duck, eyinesip. The swamp duck, mus-
kāgoosip. The whistling duck, kweskusepa-
tum, kitowakāwisip. The white-headed duck,
wapāchāpis. The teal duck, cheschisip. To
these varieties of wild ducks, whose names in
English are mostly derived from the In-
*dian, may be added the following—*āowāses,
kitoowāyākāwisip, oosik pooskoopuāwāsip,
pwachichip
Duck-egg, *n.* Sesepwawe
Duck-shot, *n.* Seseputinca

DYE

- Duckling, *n.* Sesepis
 Due, *n.* Kuskéchikāwin
 Duffel, *n.* Peswāwuyan, ussikunākin. *A duffel coat, kispukusakai*
 Dull, *adj.* (stupid) Kukāpatisew, keyamwatisew, kamwatisew, (overcast) yikwuskwun
 Dumb, *adj.* Numma nētawāo
 Dung, *n.* Mā
 Durable, *adj.* Sep-isew, -un, sepisk-isew, -ow
 During, *prep.* Mākwach
 Dusk, *adj.* Nun'atakow, owikow
 Dust, *n.* Muchepukwa, meyikwunasa. These words properly signify *rubbish*, but may be used for *dust*, for which there is no exact Indian expression. *He is covered with dust, sepik-oosew, -wow, ukoopik-oosew, -oostāo, pichipikooew. He kicks up the dust, pepootāwāpiskum.*
 — *v. t.* (to free from dust, by shaking) *cheshi-nāo, -num, (by hitting) pupowū-wāo, -hum, (to sprinkle or cover with dust) usiskewehāo, -tow*
 Dusty, *adj.* Ukoopikoo-soo, -stāo, sepik-oosew, -wow
 Duty, *n.* Tipitootumoowin. *He does his duty, tipitootum*
 Dwarf, *n.* Upische-eyinew
 Dwarfish, *adj.* Chakoosisew
 Dwell, *v. i.* Ayow, itow, tussekāo, wekew, ootuskew, ootitawinew. *He dwells with him, weketussekāmāo, wekemāo, wechāwāo, (in the same country) wetuskemāo. He dwells in him, péchiskowāo, kikiskowāo, weyoweskowāo. Where do you dwell? tantā wekewun?*
 Dwelling, *n.* Weke
 Dye, *n.* Utesow'eyan. *Black dye, kuskētāwutesow'eyan. Green dye, usketukwutesow'eyan. Red dye, mikootisow'eyan. Yellow dye, oosowutesow'eyan*

EAR

- Dye, *v. t.* Ute-swāo, -sum
 Dysentery, *n.* Sapoosowin, mikoowaspināwin

E

- Each, *pron.* There is not corresponding term in Cree to this pronoun, but in many cases it may be rendered by *kakeyow*. Where the word is preceded by a number, as *one each, two each, &c.*, a distributive particle is prefixed, thus, *payāyuk, nanesoo, nanis-too, &c.* *Each other* is expressed by a reciprocal form of the verb, thus, *they love each other, sakehitoowuk; they hate each other, pukwatitooowuk*
 Eager, *adj.* Aspoonāyimoo
 Eagerness, *n.* Aspoonāyimoowin
 Eagle, *n.* Mikisew. *A large eagle, upisk. A fishing eagle, ukwusimāsāo*
 Ear, *n.* Mitow'ukai. *My ear, nētow'ukai. He has ears, ōotow'ukow. He has large ears, mūkitow'ukāo. He has small ears, upischetow'ukāo. He has long ears, kinootow'ukāo. He has short ears, chimitow'ukāo. He has thick ears, kispukitow'ukāo. He has thin ears, pupukitow'ukāo. He has pendent ears, punukooskitāo. He has pointed ears, chepooskitāo. He has a singing in his ears, chewātow'ukāo, susuwāskitāo. His ears burn, kisitow'ukāsoo. His ears are stopped up kiptow'ukāo. His ears itch, keyuketow'ukāo. An itching ear, keyuketow'ukai. He stops his ears (with his hands) kipōotow'ukānisoo. He cuts off his ears, keskitāwāo*
 — *n.* (of corn) Mistikwan. *It is in ears, or, it has ears, piskwutuskew*
 Ear-ache, *n.* Tāwitow'ukāwin. *He has the ear-ache, tāwitow'ukāo, akoosew ōotow'ukāk*

Early, *adj.* Wepuch. *Early this morning*, wepuch kâkisâp. *Early in the morning*, wepuch â kâkisâpayâk. *Early to-morrow morning*, wepuch kâkisâpayake

Early-riser, *n.* Oôpasew

Earn, *v. t.* Kuskêtumasoo, pikootow, kuské-tow. *He earns it for him*, kuskétumowâo — *v. i.* Kuskêchikâo

Earnest, *adj.* Kisewâyek

Earnestly, *adv.* Sôke, usikwâ, chichewâ, âkumâyimoowe (joined to the verb)

Ear-dropper, } *n.* Tapitâpisoon. *She has (i.e.*

Ear-ring, } possesses) *ear-droppers* oo-tapitâpisoonew. *She wears ear-droppers*, tapitâpisoo

Earth, *n.* Uske. *The whole earth*, misewâ uske. *Across the earth*, pimmituskumik. *The surface of the earth*, wusketuskumik. *On earth*, uskêk, oota uskêk

Earthen, } *adj.* Uskewe, uske-wew, -wun,

Earthly, } usiske-wew, -wun

Earthquake, *n.* Kwêkwun or kék-wun, nunum-ipyuw uske, nunumuskumikipuyew

Ease, *n.* Aywâpewin. *He takes his ease*, aywâpew

Easily, *adv.* Wâche, (prefixed to the verb). *He does it easily*, wâche-hâo, -tow, wâche-tootum

East *n.* Wapunôok, wapunootâk, macheke-sikunôok, machekesikunootâk *Towards the east*, wapunootâk isse

Easterly, *adj.* and *adv.* (towards the east) Wapunootâk isse, (from the east) wapunootâk ooche

Easy, *adj.* Wâtun. *It is easy for him*, wâtisew. *He thinks it easy*, wuwâtâyêtum

Eat, *v. i.* Mechisoo. *He eats a little*, mechisoosew, upistûchikâo, upistûchikâsew. *He eats a great deal*, mistûchikâo. *He causes him to eat*, mechisoochâo. *He gives him*

something to eat, ussumâo. *He eats with him*, wechemechisoomâo. *He has eaten enough*, tâpimechisoo. *He eats well*, nêta-mechisoo. *He eats often*, mechisooksew. *He begins to eat*, machemechisoo. *He leaves off eating*, poonemechisoo. *He eats raw food*, uskepoo. *He pretends to eat*, meckisookasoo

— *v. t.* Moowâo, mechew. *He eats it up*, ki-tumwâo, -tow, mâche-hâo, -tow, -kitow, chakeki-tumwâo, -tow. *He is tired of eating it*, iskuchi-moowâo, suskuchi-moowâo, ayâskoo-moowâo, -mechew. *He eats it into holes*, pâpâkootitum

Eaves, *n.* Along the eaves of the tent, chekupuk Ebb, *v. i.* Kewâchiwun

Echo, *v. i.* Puswâwâo, chistawâo, chistawâ-puyew. *He makes an echo*, puswâwâsin, chistawâsin

Eclipsed, *part.* Kootawêw pesim

Eddy, *n.* Kenikwanichiwun, apumoochiwun

Edge, *n.* (of a lake) Sisoochîpâk, (of a river) chekepâk, (of cloth, &c) nâyâkow. *It is sew'd at the edge*, nâyâkikwatâo. *Along the edge*, chekask

Edging, *n.* (for a net) Sinootakunâapes, pupâhikun, tapikoonikun, tapikoonikunâape, tapikoonâape

Edified, *n.* Kiskinoohumakâwin

Edify, *v. t.* Kiskinoohumowâo

Efficient, *adj.* Kuskêâ-wisew, -wun

Egg, *n.* Wawe. *pl.* wawa. *A small egg*, wawis. *He collects eggs*, or *takes the eggs away*, munowâo. *She lays eggs*, pinawâo. *A rotten egg*, utawe

Egg-shell, *n.* Oospunow'an, ooskun, wawe-ooskun

Eight, *adj.* Eananâo, or ayenanâo, or âyananâo, swasik. *Eight apiece*, ayenanâo, aâyananâo. *There are eight*, or *there are*

- eight of them*, eananā-wewuk, -winwā *Eight times*, eananāwōw.
- Eighteen, *adj.* Eananāoosap, mitatūt ayenanāoosap
- Eighth, *adj.* Eananāo
- Eighty, *adj.* Eananāoomitunow
- Either, *conj.* Apōo, étowan
- Elbow, *n.* Mitooskwun. *My elbow*, nitooskwun
- Elder, *eldest, adj.* Una ā oostāsemowit
- Elect, *v. t.* Wuwānāyimāo. See *Choose*
- Election, *n.* Wuwānāyimewāwin, nowsoonikoowin
- Eleven, *adj.* Pāyukoosap, mitatūt pāyucosap
- Elk, *n.* Mooswa. See *Moose*
- Elm, *n.* Uchapask. *Elms are numerous*, uchapaskooskow
- Elm-bark, *n.* Oosasikoope, uchapaskoope, uchapaskwekoope
- Else, *adv.* Apōo
— *pron.* Kootuk, petoos. *Some one else*, kootuk owāna. *Nothing else*, nummuweya petoos kākwi
- Elsewhere, *adv.* Petoos ita, achita. *He is elsewhere*, itayow
- Embark, *v. i.* Poosew
— *v. t.* Poose-hāo, -tow
- Embarrass, *v. t.* Wunāyētumimāo. *He is embarrassed*, ootumehikoosew
- Embers, *n.* Kuskusāwa, kuskuskusāwa. *He scrapes the embers together*, nistowisāwukinum
- Embowel, *v. t.* Pukoochāno
- Embrace, *v. t.* Utumiskowāo, michimimāo
- Embrogation, *n.* Sisoowin, sisoonikun, sisoopākinikun, sisoopākuhikun. *He makes an embrogation*, sisoopākinikunikāo (or any of the above words with the added termination -ikāo)

- Embroidery, *n.* Mussinistuhikun
- Emerge, *v. i.* Pākoopāo
- Emetic, *n.* Pakoomoosikun. *A small emetic*, pakoomoosikunis
- Eminent, *adj.* Ispakāyētakoosew
- Employ, *v. t.* Apuche-hāo, -tow, utootāo. *He is employed about it*, tusēkum, (when speaking of a metal or stone article), oonapiski-nāo, -num. *He is employed closely or attentively about it*, nunawew-kowāo, -kum. *He wishes to be employed (i.e. to have work given to him)*, wē apuchehikoosew or aputisew
- Employment, *n.* Utooskāwin. *He gives employment*, utoosewāo
- Empty, *adj.* Pisisik-oosew, -wow. *It lies or is placed empty*, pisisik-upew, -ustāo
— *v. i.* Sekoopuyew
— *v. t.* Sekoo-nāo, -num, sekoopuyehāo, -tow, kwunukowāo, -hum, kwunukoo-nāo, -num, kwunukootitow
- Enable, *v. t.* Kuskētumwāo
- Encamp, *v. i.* Kupāsew
- Encampment, *n.* (large and permanent) Ootānowewin, ootānow, (only for a night or two) kupāsewin. *He forms an encampment (i.e. he and his party live by themselves)*, ootānowetow
- Encircle, } *v. t.* Waska-skowāo, -skum.
Enclose, }
Encompass, } See *Round*
- Encourage, *v. t.* Sēkimāo, sēkehāo
- Encouragement, *n.* Sēkehewāwin
- End, *n.* Uta ā kisepāk. *It is the end*, iskwayanewun. *At the end*, iskwayach, iskwayanik, machich, wunuskooch. *To the end*, kātiske, peyis iskwayach, iskwayanik iskoow. *At one end*, nuputā. *At both ends*, etow. *To this end*, ooma ōoche. *To the end that*, kittā ōoche. *The end of it*, kisepow, nāyā-